

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, R. L. Waldrop and Bernice B. Waldrop

SEND GREETINGS:

WHEREAS ~~x~~ we the said R. L. Waldrop and Bernice B. Waldrop

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, THREE HUNDRED & NO/100

(\$1,300.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of THIRTEEN AND NO/100 (\$ 13.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~x~~ we R. L. Waldrop and Bernice B. Waldrop

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~us~~ us

the said R. L. Waldrop and Bernice B. Waldrop in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, School District 6-E, and being known and designated as all of Lot No. 14 and the southern half of Lot No. 15, of the property of American Bank & Trust Company, made by R. E. Dalton, Engr., and recorded in the R. M. C. office for Greenville County in Plat Book F, at page 192, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwest side of Washington road, just off of the Anderson road, at corner of Lot No. 13, and running thence with line of said lot, S. 62-34 W. 213.1 feet to an iron pin in line of H. B. Bates property; thence with Bates' line, N. 27-40 W. 75 feet to an iron pin; thence N. 62-34 E. approximately 213.45 feet to an iron pin on Washington road; thence with Washington road, S. 27-26 E. 75 feet to the beginning corner. Being the same lot conveyed to us by Bahan Textile Machinery Co. by deed dated Dec. 3, 1938 and recorded in the R. M. C. office for Greenville County in Vol. 207 at page 207."

Paid + Satisfied + Cancelled
First Federal Savings + Loan Association
of Greenville, S.C.
J. A. Smith, President
Dec. 6-1948
Witness: Vivian W. Bolding

SATISFIED AND CANCELLED OF RECORD
6 DAY OF Dec 1948
Ollie Harnsworth
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 4:20 O'CLOCK P.M. NO. 26584