

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:  
I, B. L. Reece,

SEND GREETING:

WHEREAS, I, the said B. L. Reece

in and by my certain Promissory note in writing, of even date with these presents X well and truly indebted to Citizens Lumber Company, a corporation

in the full and just sum of Eighteen Hundred and No/100 (\$1800.00) Dollars to be paid:

\$18.00 on the 25th day of April, 1944, and a like payment of \$18.00 on the 25th day of each successive month thereafter until paid in full; payments to apply first to interest, then to principal,

*Handwritten:* Paid Mar 10 1948  
Lumber Co  
B. L. Reece

with interest thereon from date semi-annually monthly, as above stated at the rate of six per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon.

besides all costs and expenses of collection, to be added to the amount due on said note and to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or his proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township, Greenville County, State aforesaid,

on the east side of Fifth Avenue, in Section 2 of Judson Mills Village, being shown as Lot No. 49, on a plat of Section 2 of Judson Mills Village, made by Dalton and Neves in November 1939, recorded in Plat Book K, Page 25, and having according to said plat the following metes and bounds to wit:

Beginning at an iron pin on the east side of Fifth Avenue, joint corner of Lots Nos. 49 and 50, said pin being 80 feet south from the intersection of Fifth Avenue and Fifth Street, and running thence with line of Lot No. 50, S. 83-53 E. 123.3 feet to iron pin, rear corner of Lot No. 36; thence with rear line of Lot No. 36, S. 6-07 W. 80 feet to iron pin, corner of Lot No. 48; thence with line of said lot, N. 83-53 W. 123.3 feet to iron pin on Fifth Avenue; thence with the eastern side of Fifth Avenue, N. 6-07 E. 80 feet to the point of beginning; said premises being the same conveyed to the mortgagor by deed recorded in Volume 236, Page 101.

*Handwritten:* RECEIVED AND CORRECTED  
Ollie [Signature]  
A. M. C. FOR GREENVILLE COUNTY.  
AT 8:31  
5786