

MMc.  
STATE OF SOUTH CAROLINA,  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

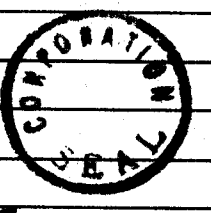
Watson Green

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 2 of the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Eight Hundred (\$ 800.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of May, 1944, and thereafter interest being due and payable semi- annually; said principal sum being due and payable in 20 equal, successive, semi- annual installments of Forty (\$ 40.00 ) Dollars each, and a final installment of ---- (\$ ----- ) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1944, and thereafter the remaining installments of principal being due and payable semi- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel and tract of land lying and being situate on the Log Shoals Road in Fairview Township, County and State aforesaid, bounded on the North by lands of Mr. McCall, on the East by lands of Lottie and Hattie Ivester and Reedy River, on the South by Reedy River and on the West by Reedy River and Conestee Mills, containing Forty Five and 39/100 (45.39) acres measuring to the center of the River and Thirty Nine and 80/100 (39.80) acres, measuring to the inside bank of the River according to a plat and survey made by W. J. Riddle, Surveyor for Lottie and Hattie Ivester on January 27, 1944. The identical lands here described lie West of a dividing line shown on the said plat which is recorded in the office of the R. M. C. for Greenville County in Plat Book N, Page 183, said plat and the record thereof being incorporated herein by reference. The tract of land in question is a portion of a larger tract conveyed to Lottie Ivester and Hattie Ivester by W. L. Kennemore by deed dated November 14, 1932, which is recorded in the office of the R. M. C. for Greenville County in Book 160, page 297, and is the identical land conveyed to Watson Green by the said Lottie Ivester and Hattie Ivester in 1944.

Not secured by this mortgage which is recorded in Mortgage Book 325, at Page 181, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and Land Bank of Columbia, as its Agent and Attorney in Fact, pursuant to the Act of Congress, known as Farm Credit Act of 1935, has hereby discharged said mortgage satisfied and the same is forever discharged.



Witness:  
Executed at Columbia, S.C. this 11th day of October, 1945  
Elizabeth M. Countryman By Elizabeth M. Countryman  
As Its Agent and Attorney in Fact  
By H. L. Deaman Asst. Vice President  
B. M. Earle, Jr. Secretary

SATISFIED AND CANCELLED BY  
RECORDED 17 DAY OF Oct 19 45  
Ollie Jamison  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:23 O'CLOCK  
# 12051