~	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
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1	THE STATE OF SOUTH CAROLINA,
	County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	I, David J. Henson
	Whereas, I the said Davis J. Henson
	in and bya certainXnote in writing, of even date with these presents,am
	well and truly indebted to The Mutual Bank, Landrum, S. C.
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
	in the full and just sum of Three hundred and no 100
	in the full and just sum of
-	300.00, Dollars, to be paid Six months from date
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	with interest thereon from date at the rate of per centum per annum, to be computed and paid
	at maburity ()
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
	become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
	of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
	gage indebtedness, and to be secured under this mortgage as a part of said debt.
	NOW KNOW ALL MEN, that I, the said Daviš J. Henson
	, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
	The Mutual Bank
	thereof to the said
	according to the terms of the said note, and also in consideration of the parther sum of Three Dollars, to
-	the saidDavid J. Henson / V / X / X
	in hand well and truly paid by the said \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	in hand well and truly paid by the said
	at and before signing of these Presents, the
	receipt whereof is hereby acknowledged, have grented, bargained, sold and releas ed and by these Presents do grant, bargain, sell and release unto the said
-	The Mutual Bank
_	All that certain tract, parcel or lot of land lying and being in Glassy Mountain Township and
	Greenville County and in the State of South Carolina having the following met es and bounds
	and courses and distances: Beginning on an iron pin in theold Taylor road and running thence
	with said road N 572 W 210 feet to a point in said road; thence S 33 E 630 feet to a stake
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+	near the branch; thence S 57 E 210 feet to a stake; thence N 33 W 630 feet to the beginning
-	corner, containing three acres, more or less. Joined by lands T. H. Reid Estate known as a par-
1_	of J. L. Campbell land.
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