

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~I~~ We, Joe L. Martin and Maude G. Martin are

~~am~~ well and truly indebted to

J. B. Hall and R. E. Cox

in the full and just sum of One Hundred twenty five & no/100 (\$125.00)

our Dollars, in and by ~~my~~ certain promissory note in writing, of even date herewith, due and payable ~~to~~ ~~me~~

as follows: \$20.00 on the 26th day of March, 1944 and a like amount on the 26th day of each and every month thereafter until the full amount has been paid.

*paid and satisfied in full 1/4/44
the 30th day of Sept. 1944
J. B. Hall
R. E. Cox*

#1187
SATISFIED AND PAID
ON 30th DAY OF Jan 1945
J. B. Hall
R. E. Cox
CLERK
GREENVILLE COUNTY, S.C.

date at the rate of six (6) per centum per annum until paid; interest to be computed and paid monthly ~~and~~ and if unpaid when due to bear interest at same rate as principal until paid, and ~~I~~ we have further promised and agreed to pay ~~for~~ ~~the~~ ~~cost~~ ~~of~~ ~~the~~ ~~attorney's~~ ~~fee,~~ if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~I~~ we, Joe L. Martin and Maude G. Martin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~me~~ ^{us} in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall & R. E. Cox

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina, near the City of Greenville, and being known as lot No. 9 of Block "N" of a plat of "Park Place", said plat being recorded in Plat Book "A" at page 119, and having a frontage of fifty feet and a depth of one hundred feet. See Vol. "P.P.P." at page 201.

This is a second mortgage being junior to the one held by the Bank of Hodges in the amount of \$1500.00.