

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVIDENCE-JACKSON CO.—RECORDS—50187

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Harmon L. E. Westmoreland SEND GREETINGS:

Whereas, I the said Harmon L. E. Westmoreland
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Dan D. Davenport

in the full and just sum of Three thousand, five hundred and no/100
(\$ 3,500.00) Dollars, to be paid March 1st, 1945

paid in full of Oct. 17th of Dan D. Davenport

SATISFIED AND CANCELLED OF
RECORD DAY OF Nov. 19 46
Alle
R. M. C. FOR GREENVILLE COUNTY, S. C.
9:18 O'CLOCK
#13374

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date,

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Harmon L. E. Westmoreland

Witness
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said mortgagor
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

Those two certain lots of land, with the improvements thereon, near the City of Greer, Chick Springs Township, (School District 9-H), said County and State, designated as Lots Nos. 16 and 17 in Block I, on plat of the Robison Estate, prepared by H. S. Brockman, Surveyor, April 21st, 1919, and having the following metes and bounds, to-wit:-

Lot No. 16: Beginning at a stake on the north side of Connecticut Ave. in or near the Town of Greer, and runs thence N 13-20 E 120 feet to an alley; thence S 76-35 E 70 feet to a stake; thence S 13-25 W 120 feet to a stake; thence N. 76-35 W 70 feet to the beginning corner, and conveyed to J. M. and Carrie Elizabeth King by J. B. Bolin, deed recorded in Vol. 143, page 204.

Lot No. 17: Beginning at an iron pin on Connecticut Avenue, and runs thence S 76-35 E 47 feet to iron pin; thence N 13-25 E 120 feet to iron pin; thence N 76-35 W 100.3 feet to iron pin; thence with Trotter Street to the beginning corner, and conveyed to J. M. King by N. M. Cannon deed recorded Vol. 49, page 150.

The interest of J. M. King in both lots was willed to Carrie Elizabeth King by the Last Will of said J. M. King.