

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, V. E. Cox SEND GREETINGS:

Whereas, I the said V. E. Cox
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Fred L. Crow

in the full and just sum of One thousand and no/100
(\$ 1,000.00) Dollars, to be paid one year from date hereof

*Paid in full
9-22-44
Fred L. Crow*

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid annually
from date

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said V. E. Cox

in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said Fred L. Crow

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said V. E. Cox
in hand well and truly paid by the said Fred L. Crow

*Witness
W. E. Cantrell
Fred L. Crow*

RECORDED AND CANCELLED OF RECORD 2024
OFFICE OF THE CLERK OF THE COURT FOR GREENVILLE COUNTY, S. C.
AT 11:24 O'CLOCK
11/17

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Fred L. Crow, his heirs and assigns forever:-

That certain parcel or tract of land, with the improvements thereon, in Chick Springs Township, said County and State, (School District 9-E), on both sides of the Enoree River, containing forty-two and 75/100 acres, more or less, and designated as Tract No. 2 on plat of the J. F. Batson estate, prepared by H. S. Brockman Surveyor, dated July 6th, 1937, and having the following courses and distances, to-wit:

Beginning at a stone on the line of the tract below described and cornering with the John Bridwell Estate, and runs thence with the Cantrell line (the tract below described), N 53-30 W 1400 (plus minus) feet to iron pin, cornering with Tom Greer; thence with that line N 88-40 W. 178 feet to a stone by a large pine, on the line of Lille Greer; thence with her line, S 51-10 W 1116 feet (crossing Enoree River) to iron pin; thence S 14-00 E 660 feet to iron pin; thence (recrossing Enoree River) N 70 E 99 feet to iron pin on the eastern bank of said River; thence with River, S 26-45 E 144 feet to angle; N 88-40 E 183 feet to angle; S 58-00 E 167 feet to iron pin, on the John Bridwell Estate line; thence with said Estate line, N 68-50 E 1613 feet to the beginning corner; and being the same tract this day conveyed to me by E. Inman, Master.

Also, that other tract or parcel of land, with improvements thereon, containing thirty-two and 39/100 (32.39) acres, more or less, and being a part of tract No. 1 on said plat, and adjoining the tract above described, lying on the north-west side of the Taylors-O'Neal Road, and beginning in the center of the said road at a point 300 feet south of the Emma Lewis corner in said road, and runs thence N 48-40 W 1350 feet to iron pin; thence N 20-30 E 300 feet to the line of the Emma Lewis property; thence with her line, N 48-40 W 778 feet to a stone, cornering with Tom Greer; thence with his line, S 41-40 W 975 feet to iron pin on line of lot No. 2 on plat above referred to; thence S 53-30 (plus-minus) E 1400 (plus-minus) feet to a stone; thence S 63-30 E 1054 feet to iron pin in said road; thence with the center of said road, N 15-15 E 300 feet to angle; thence N 20-30 E 35 feet to the beginning corner, and being the tract this day conveyed to me by W. E. Cantrell.