

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROVINCE—TARRANT CO.—GREENVILLE 20687

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Blanche E. Thompson

SEND GREETINGS:

Whereas, I the said Blanche E. Thompson
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to T. E. Armstrong

in the full and just sum of Five hundred and no/100
(\$ 500.00) Dollars, to be paid in semi-annual instalments of fifty
dollars, and accrued interest, every six months from date, until paid in full; Default in
any instalment or instalments when due to cause entire debt at holder's option to at once
decome due and collectible;

with interest thereon from date hereof at the rate of SEVEN per centum per annum, to be computed and paid semi-annually
from date.

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Blanche E. Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said T. E. Armstrong

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said mortgagor
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

T. E. Armstrong, his heirs and assigns:-

All that piece, parcel or lot of land, in Chick Springs Township, said County and State, near
the town of Greer, situate between the new U. S. Super Highway and the old National Highway,
and designated as Lot No. 24 on plat of the T. E. Armstrong property, prepared by H. S.
Brockman, Surveyor, Oct. 7th, 1943, and beginning at a stake on side of old gully line, and
also line of the Thompson property, and runs thence with the Thompson line, N. 18-30 E. 127
feet to the edge of East Street on said plat; thence with said Street, N. 74-00 W. 75 feet
to point on line of lot #23; thence with the line of #23 lot, S. 6-15 W. 85 feet to gully line;
thence with gully, 63 feet to the beginning point.

Also that other parcel of land designated as Nos. 3, 4 and 5 on said plat, and beginning at
the intersection of North and East Streets, and runs thence with East Street, S 74-00 E. 50
feet to corner lot #2; thence as dividing line between Nos. 3 and 2, N 6-15 E 130 feet to
joint corner of lots 3-4-5-2; thence with dividing line between Nos. 5 and 2, S 74 E 50 feet
to joint corner of Nos. 5-6-2-1; thence N 6-15 E 130 feet to a stake on southern edge of
alley; thence with alley, N 74-00 W 100 feet to edge of North Street; thence with North Street,
S 6-15 W 260 feet to the beginning corner.

Also, that other parcel of land designated as Nos. 19-20 and 21 on said plat, and beginning
at the joint corner of Nos. 21 and 22 on the western edge of North Street; and runs thence
with said North Street, N 6-15 E 159 feet to stake; thence N 74-00 W 184 feet to branch,
separating this property from the Groce lands; thence with the branch about, S 9-00 W 48.7
feet to bend; thence continuing with branch, S 33-10 W 101 feet to pin, joint western corner
of Nos. 21-22; thence as dividing line between Nos. 21 and 22, S 74-00 E 237 feet to the
beginning corner.

Together with the rights to the streets and alley as shown on said plat, and also all
improvements now or hereafter placed on said property.

This is the same property this day conveyed to me by the grantee herein, and this security
being given to secure the unpaid portion of the purchase price thereof.

paid and satisfied in full J. E. Armstrong

attest to this J. E. Armstrong

RECORDED AND INDEXED OF
225 DAY OF
JULY 1946
Ollie J. Armstrong
S. C.
CLERK
#3118