

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- X ----- SEND GREETINGS:
Whereas, I the said Thomas A. Long
in and by my certain PROMISSORY note in writing, of even date with these presents, am
well and truly indebted to John A. Robinson
in the full and just sum of Three Hundred Fifty Dollars
(\$ 350) Dollars to be paid 1944 as herein stated

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Thomas A. Long
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said John A. Robinson
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said Thomas A. Long
in hand well and truly paid by the said John A. Robinson

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Thomas A. Long and his heirs and assigns forever.

All that certain piece parcel or lot of land in Chick Springs Township, Greenville County and State of South Carolina, and having the following metes and bounds to wit:

Beginning at an iron pin on the East side of Parker Street, and runs thence N. 17.05 E. 96 feet along the said Parker street to an iron pin at the S. W. corner of lot No. 7; thence S. 75.18 E. 60 feet along the line of lot No. 7 to an iron pin on an Alley; thence S. 17.05 W. 96 feet along said Alley to an iron pin at the N. E. corner of lot No. 1; thence N. 75.18 W. 60 feet along the line of lot No. 1 to the beginning corner, and being lots Nos. 2, 3, 4, 5, 6, as per blue print of a sub division of the John A. Robinson land as per Lot No. 1 in Block H, made by H. S. Brockman Surveyer under date of June 7th, 1927.

Handwritten notes:
Paid and Satisfied
John A. Robinson
Sept. 4 1944
Witnessed by H. S. Brockman
Oct 6 1944

Stamp:
RECORDED AND CANCELLED BY
9587
WAY OF
Sept. 19 1944
J. J. JAMES
G. A.
RECORDED