

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville, }

Ollie Jarnaworth
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETINGS:

Whereas, we the said James G. and Eudora Miller
in and by our certain promissory note in writing, of even date with these presents, am
well and truly indebted to John A. Robinson

in the full and just sum of Three Hundred Seventy Five Dollars
(\$ 375.00) Dollars, to be paid as hereinafter stated

paid and John A. Robinson
Green, 10-3-44
10592
RECORD. 6th DAY OF Oct 1944
SATISFIED AND CANCELLED OF
R.M.C. OF GREENVILLE COUNTY, S.C.
1:55 O'CLOCK
P.M.

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we the said James G. and Eudora Miller
John A. Robinson
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said John A. Robinson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us
the said James G. and Eudora Miller
in hand well and truly paid by the said John A. Robinson

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said John A. Robinson and his heirs and assigns forever.

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, and having the following metes and bounds, to wit:

Beginning at an iron pin on the East side of Parker street at the Piedmont and Northern Railway right of way and runs thence S. 77.12 E. 60 feet along the said right of way to an iron pin on an Alley; Thence S. 17.05 W. 111.3 feet along the said Alley to an iron pin being the S. E. corner of lot No. 7; thence N. 75.18 W. 60 feet along the line of lot No. 7 to an iron pin; thence S. 17.05 W. 108.3 feet along Parker street to the beginning corner, and being Lots No's. 7, 8, 9, 10, 11, 12, of a sub-division of lot No. 1, in Block H, of the John A. Robinson land, as per blue print made by H. S. Brockman Surveyor, under date of June 7th, 1943.