

1-3-44 bh

STATE OF SOUTH CAROLINA,  
County of Greenville

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Charles W. Vaughan

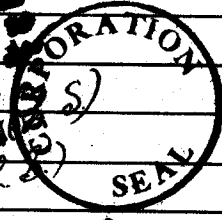
of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:  
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 8 of the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of One Thousand and No/100 (\$ 1000.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of Five (5%) per centum per annum, the first payment of interest being due and payable on the first day of November, 1944, and thereafter interest being due and payable -- annually; said principal sum being due and payable in Ten (10) equal, successive, -- annual installments of One hundred and No/100 (\$ 100.00 ) Dollars each, and a final installment of -- (\$ -- ) Dollars, the first installment of said principal being due and payable on the first day of November, 1944 and thereafter the remaining installments of principal being due and payable -- annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that piece, parcel and tract of land lying and being situate in Austin Township, Greenville County and State of S. C., on Maple Creek; and being bounded on the north by the Adams land and Wade Cox, on the east by J. P. Baldwin, on the south by J. M. Griffin and on the west by J. M. Griffin and Maple Creek, containing 73.90 acres, according to a survey and plat by W. J. Riddle, Surveyor, on Dec. 8, 1943. Said tract of land is made up of two conveyances unto H. E. Clary, one of which is from Genie Allison under dates of Jan. 6, 1912, which deed is recorded in the Office of the R. M. C. for Greenville County in Book 17, page 150, and the other being a deed from W. A. Adams, under date of Dec. 23, 1924 and recorded in the Office of the R. M. C. for Greenville County in Book 98, Page 20. Both tracts were conveyed as a single parcel to C. W. Vaughn by H. E. Clary. The plat above referred to is by courses and distances and metes and bounds and is recorded in the Office of the R. M. C. for Greenville County in Plat Book N, Page 145, and reference is made thereto for a more definite description.

Subject to such road and power line easement rights, if any, as may now exist.

The debt secured by this mortgage which is recorded in Mortgage Book 324 at Page 81, having been paid in full, Federal Farm Mortgage Corporation, the owner and holder of said mortgage and of the note thereby secured pursuant to the Act of Congress known as the Federal Farm Mortgage Act of 1933, hereinafter known as the Act of Congress, known as Farm Credit Act of 1933, has hereby cleared said mortgage as listed on the attached schedule of mortgages. By The Federal Land Bank of Columbia, As its Agent and Attorney in fact.



Witness:  
George Harman  
Jennie MacPate  
By H. C. Seaman  
Asst. Vice President  
Attest George F. Drew  
Secretary

#3154 REGISTERED AND CANCELLED BY  
RECORD 17th DAY OF March 1944  
Office of the Land Bank Commissioner  
R. M. C. OF GREENVILLE COUNTY, S. C.  
AT 11:55 O'CLOCK A. M.