

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That
Everett S. Green

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:
WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~the Emergency Farm Mortgage Act of 1933~~ hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of **Two Hundred** (\$ 200.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of **five (5%)** per centum per annum, the first payment of interest being due and payable on the **first** day of **November**, 19**44**, and thereafter interest being due and payable **--** annually; said principal sum being due and payable in **five** equal, successive, **--** annual installments of **Forty** (\$ **40.00**) Dollars each, and a final installment of **--** (\$ **--**) Dollars, the first installment of said principal being due and payable on the **first** day of **November**, 19**44**, and thereafter the remaining installments of principal being due and payable **--** annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing 26.40 acres, more or less, known as part of the Annie L. Green lands in Butler Township, state and county aforesaid, six miles east of the city of Greenville, S. C., now in the possession of Everett Green, bounded on the north by Tract #2 of the Annie L. Green Estate, now property of Mrs. Gertrude G. Howell, on the east by lands of W. W. Green, on the South by lands of Ballenger and on the West by Woodruff Road. Said tract is particularly shown and delineated as tract #3 of the John L. Green and Annie L. Green Estates on plat prepared by W. J. Riddle, January 1943, which is of record in the R. M. C. Office for Greenville County in Plat Book N page 153, which plat and the record thereof are by reference incorporated herein. This property was conveyed to Everett S. Green by Clarence Green et al. by their deed which is recorded in Deed Book at page .

This mortgage is subject to existing rights of way and easements.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 22nd day of October, 1947

*Land Bank Commissioner
Federal Farm Mortgage Corporation
By: The Federal Land Bank of Columbia
As their Agent and Attorney in fact*

*Witness:
Caroline Owens
Margie Peary*

*and
The Federal Land Bank of Columbia
For itself and as Agent and Attorney
in fact as aforesaid
By: H. C. Ledman Asst. Vice President
Attest: W. M. Earle, Jr. Secretary*

*SATISFIED AND CANCELLED OF RECORD
24 DAY OF Oct 1947
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT TWELVE O'CLOCK A.M. NO. 21462*

