

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

STATE OF SOUTH CAROLINA,
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That

Alvin D. Green

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~the Emergency Farm Mortgage Act of 1933~~ ^{as amended} hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of Thirteen Hundred (\$ 1300.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the first day of November, 1944, and thereafter interest being due and payable — annually; said principal sum being due and payable in fourteen equal, successive, — annual installments of Eighty-seven (\$ 87.00) Dollars each, and a final installment of Eighty-two (\$ 82.00) Dollars, the first installment of said principal being due and payable on the first day of November, 1944, and thereafter the remaining installments of principal being due and payable — annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing 65.90 acres, known as part of the John L. Green lands in Butler Township, County and State aforesaid, and now in the possession of Alvin D. Green, located six miles east of the City of Greenville and bounded on the North by property of J. A. Green and Marvin Jones, on the East by Woodruff Road; on the South by Tract #5, #8, & #9 of the John L. Green and Annie L. Green Estates now owned by Myrtle G. Eskew, Malvin Green and Johnnie Green; on the West by lands of A. J. Brown. Said tract is particularly shown and delineated as tracts #4 and #10 of the John L. Green and Annie L. Green Estates on plat prepared by W. J. Riddle, Surveyor, January 1943, recorded in the R. M. C. Office for Greenville County in Plat Book N page 153, which plat and the record thereof are by reference incorporated herein, This property was conveyed to Alvin D. Green by Clarence Green et al by their deed which is recorded in Deed Book at page and by Mrs. Annie G. League by her deed recorded in Deed Book at page .

This mortgage is subject to existing rights of way and easements.

The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 15th day of December, 1948.

*Land Bank Commissioner,
Federal Farm Mortgage Corporation,
By: The Federal Land Bank of Columbia,
As their agent and attorney in fact*

*Witnesses:
Caroline Owens
E. Mayson*



*The Federal Land Bank of Columbia,
for itself and as agent and attorney
in fact as aforesaid,
By: H. L. Ramey, Asst. Vice President
Attest: Louis Stovall,
Asst. Secretary*

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Dec 1948
Ollie G. G...
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 2:55 O'CLOCK P. M. NO. 27442