

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Ollie Pittman Hughes

in the State aforesaid, SENDS GREETING:

Whereas, I the said Ollie Pittman Hughes

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of SIX HUNDRED Dollars

conditioned for the payment of the monthly sum of Nine and 60/100 Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that parcel or tract of land in Glassy Mountain Township, State and County aforesaid, lying on the North side of S. C. State Highway No. 11, and having the following courses and distances:

BEGINNING on a stake in branch, and runs thence N. 10 1/2 E. 4.25 chains to an stake in branch; thence N. 37 1/2 W. 8.40 to an oak; thence N. 5 1/2 W. 16.50 chains to a stake; thence N. 47 W. 9.00 chains to a stake in branch; thence up said branch N. 16 1/2 E. 2.20 chains to a bend in branch; thence N. 23 1/2 E. 2.15 chains to a bend; thence N. 50 E. 1.50 chains to a bend; thence N. 69 1/2 E. 2.05 chains to a bend; thence N. 69 E. 3.00 chains to a bend; thence S. 64 1/2 E. 60 links to a spring; thence S. 13 E. 39.50 chains to a stake in S. C. Highway No. 11; thence up said road S. 49 W. 1.50 chains to a bend in road; thence S. 84 W. 2.40 chains to stake in branch, the beginning corner, containing 21.75 acres, more or less, excepting, however, from the above one acre, more or less, previously conveyed by mortgagor to Carl C. Center, as shown by record of deed in the R. M. C. Office for Greenville County in Deed Book 238, page 265.

Also, all of that other tract of land adjoining the above described lands, containing 21.75 acres, more or less, being all of Lot No. 8 in a division of the G. A. Pitman lands, and having the following courses and distances:-

BEGINNING on a stake in S. C. State Highway No. 11 and runs thence N. 13 W. 39.50 chains to a stake near a spring; thence N. 1/2 W. 13.00 chains to a locust stake; thence N. 7 E. 11.90 chains to a stone corner; thence S. 9 1/2 E. 61.50 chains to a stake in the said Highway No. 11; thence S. 45 W. 4.14 chains to the beginning corner.

The above described tracts of land are adjoined by W. H. Bates, George Pitman, Lizzie Pitman and others, and are the identical lands conveyed to me, the mortgagor, by G. W. Pitman, et al, by DEED? dated June 7, 1941, recorded in R. M. C. Office for Greenville County in Deed Book 238, page 269.

Handwritten notes: Paid Aug. 19, 1944 (Pittman) B. & R. Association; Green, A. Bennett (Green); B.

Handwritten notes: Witness Meet; William West

RECORDED AND INDEXED BY
RECORD 26
AT 10:48
FOR GREENVILLE COUNTY, S.C.
CLERK
9020