

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lula M. Horton, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I, the said Lula M. Horton

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND, FIVE HUNDRED & NO/100

(\$ 6,500.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of FIFTY-FOUR AND NO/100 (\$ 54.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Lula M. Horton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Lula M. Horton

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

on the north side of Atwood street in Ward One of the City of Greenville, and being shown on the City Block Book at Page 11, Block 3, and Lot No. 22, and being more specifically described as follows, to-wit:

"BEGINNING at a point on the north side of Atwood street which point is 295.3 feet from the northeast corner of the intersection of Atwood street with Buncombe street, and running thence N. 43-09 W. 180 feet to an iron pin in line of property held by Carolina H. Williams, as trustee; thence along the line of that property, N. 48-10 E. 89 feet, more or less, to an iron pin in line of property shown on City Block Book as belonging to Martha W. Zimmerman; thence along the line of that property S. 40-05 E. 191.5 feet to a point on the north side of Atwood street at the edge of a stone pier; thence along the line of Atwood street, S. 56-39 W. 82.3 feet, more or less, to the beginning corner. Being the same lot conveyed to me by R. E. Griffin by deed dated Dec. 10, 1943, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof.

It is the intention of the mortgagor herein to include the lot in the rear shown as Lot No. 22-A, on the City plat book, it having been included in the above description.

**PAID, SATISFIED AND CANCELLED**  
First Federal Savings and Loan Association  
of Greenville, S. C.  
*Mable R. Hutchinson*  
*Dec 2 1957*

**WITNESSES**  
*Mary Keller*  
*Mary Keller*

**SATISFIED AND CANCELLED OF RECORD**  
10 DAY OF *Dec* 1957  
P. M. C. FOR GREENVILLE COUNTY, S. C.  
*11:33 O'CLOCK A. M. NO. 28724*