

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Altonia H. Whitmore, of Greenville County, S. C.,

SEND GREETINGS:

Whereas, I the said Altonia H. Whitmore
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Jas. M. Whitmire

in the full and just sum of FIVE HUNDRED AND NO/100
(\$ 500.00) Dollars, to be paid in monthly instalments of THIRTY AND NO/100
(\$30.00) DOLLARS, beginning on the First day of January, 1946, and continuing thereafter on the
first day of each and every calendar month, until the full principal debt has been paid, said
payment to be credited first to interest and then to the principal balance due from month to
month,

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly,

included in above payment until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately
due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney
for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said
note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per
cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Altonia H. Whitmore

, in consideration of the debt and sum of money aforesaid, and for the better securing the payment thereof
to the said Jas. M. Whitmire

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Altonia H. Whitmore
in hand well and truly paid by the said Jas. M. Whitmire

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Jas. M. Whitmire, and his heirs and assigns,

All that certain piece, parcel or Tract of land situate, lying and being in the State of South
Carolina, County of Greenville, and in O'Neal Township, about seven miles north of the City
of Greenville, on the Rutherford Road, near Jackson Grove M. E. Church, adjoining lands of
Arthur Neves, Greenville City Water Works property, and Tract No. 2, of the Estate of Charles
I. Gilreath, and being known and designated as Tract No. 3, on plat of the property of said
Estate, as made by H. S. Brockman, Surveyor, on Sept. 5, 1934, and having the following metes
and bounds, to-wit:

BEGINNING at an iron pin in the center of said Rutherford Road at the corner of Tract No. 2,
and running thence with said road, S. 24-15 E. 1300 feet to a bend; thence S. 12-08 E. 100 feet
to a bend; thence S. 2-25 E. 130 feet to the center of the bridge over Beaverdam creek; thence
down the center of said creek following the courses and distances as set out on said plat, and
following the meanders of said creek to a birch tree on the east bank of the Enoree River at the
mouth of said creek; thence up Enoree River, and with the meanders thereof, to a point in the
center of said river where the old and new runs intersect, which is also the corner of Tract No.
2; thence along the line of Tract No. 2, N. 78-30 W. 2270 feet to the beginning corner. Being
the same tract of land conveyed to me by Leola G. Abercrombis by deed of even date herewith,
not yet recorded.

It is understood and agreed that this mortgage is junior to the lien of a certain note and
mortgage executed by me to W. R. Hale and Trustee in the sum of \$2,200.00 regardless of the
time of recording said instruments.

Handwritten notes:
- "in full" written over the payment schedule.
- "paid 5/18/46" written over the interest rate.
- "Richardson" written across the middle of the page.
- "Jas" written near the signature of Jas. M. Whitmire.
- "W. R. Hale" written near the signature of W. R. Hale.
- "310 5:00" written near the bottom of the page.
- "# 8846" written near the bottom of the page.

SATISFIED AND CANCELLED BY
RECORD 21 DAY OF May 19 46
W. R. Hale
GREENVILLE COUNTY, S. C.
310 5:00
8846