

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN;

I, **J. C. Walton**

SEND GREETINGS:

Whereas, **I** the said **J. C. Walton**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **J. A. Thomason**

in the full and just sum of **Seven Hundred**
(\$) Dollars, to be paid **as follows: \$50.00 on the first day of**
January 1944 and \$50.00 on the first day of each month thereafter until paid in full.

full
paid 2/14/44 J.A. Thomason

with interest thereon from **date** at the rate of **6** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **J. C. Walton**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **J. A. Thomason**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**

the said **J. C. Walton**
in hand well and truly paid by the said **J. A. Thomason**

Witness Hugh R. ...
Ralph Pitt ...

RECORDED AND INDEXED
15 DAY OF **March**
1944
R. H. C. FOR GREENVILLE COUNTY, S. C.
4351

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. A. Thomason his Heirs and Assigns forever:

All that certain piece, parcel or lot of land lying, being and situate in the County and State aforesaid and in the Town of Fountain Inn on the west side of Weston Street and being bounded by said Weston Street, lot of J. C. Sims, formerly R. R. Edwards, Sanders lot, White lot, lot of S. A. Karelitz and lot of my own. This being the same lot this day conveyed to me by deed of the Deacons of the 1st Presbyterian Church of Fountain Inn, S. C. to be recorded to which reference is made for a better description as to lines, corners, distances, etc.