

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, D. W. Costner, of Greenville County, S.C.

WHEREAS I, the said D. W. Costner

in and by Hazel L. Scales, certain promissory note, in writing, of even date with these presents well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. the full and just sum of

Five Thousand Three Hundred & No/100

(\$5,300.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Fifty Three and No/100

(\$ 53.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, if said debt or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said D. W. Costner

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said D. W. Costner

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Ward Two of the City of Greenville, and being known and designated as Lot No. 1, of Block 8, of the Boyce Addition to the City of Greenville, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at page 179, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the northeast corner of the intersection of Whitsett street and Boyce avenue, and running thence along the north side of Whitsett street, N. 76-45 E. 71 feet, 8 inches to an iron pin, joint corner of Lots Nos. 1 and 2, of Block 8; thence along the joint line of said lots, N. 15-00 W. 126 feet, 1 inch to an iron pin on the south side of an alley; thence along the line of said alley, S. 76-45 W. 71 feet, 8 inches to an iron pin at the corner of said alley on Boyce avenue; thence along the east side of Boyce avenue, S. 15-00 E. 126 feet, 1 inch to the beginning corner. Being the same lot conveyed to me by Alberta T. Muckenfuss by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**Of Greenville, S. C.**  
*PAID SATISFIED AND CANCELLED*  
*Sept. 15-1948*  
*Sec'y-Treas. B. A. Smith*

Witness:  
*Hazel L. Scales*

**PAID AND CANCELLED**  
**15 DAY OF**  
**Sept. 15 1948**  
**R.M.C. FOR GREENVILLE COUNTY, S. C.**  
**AP. 315 BLOCK A, P. 179 NO. 20365**  
*Oliver J. Jamison*