

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, C. L. Coleman

in the State aforesaid, SENDS GREETING:

Whereas, I the said C. L. Coleman

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars,

on the FIFTH of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that lot of land in Chick Springs Township, State and County aforesaid, on the East side of Albert Street, in or near the Town of Green, being known and designated as Lot #27 on plat of the Marchant Place, recorded in Flat Book "C", page 197, and having the following metes and bounds, to wit:-

BEGINNING at an iron pin on the East side of Albert Street and runs thence with Albert Street S 9-30 E 69 feet to pin; thence N 80-30 E 155.7 feet to iron pin; thence N. 24-09 W 71.3 feet to pin; thence S 80-30 W 137.8 feet to the beginning corner. Being the same lot of land conveyed to me by G. S. Watson.

RECORDED IN GREENVILLE COUNTY S.C. DECEMBER 1914

Handwritten notes and signatures, including 'C. L. Coleman' and 'The Citizens Building and Loan Association'.