

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }  
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

~~Ernest G. Tate, and wife Alva R. Tate~~

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of ~~the Act of August 22, 1933, known as~~ the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ~~Fourteen Hundred~~ (\$ 1400.00 ) Dollars, payable to the order of the second party,

together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of ~~five~~ 15% per centum per annum,

the first payment of interest being due and payable on the ~~first~~ 12th day of ~~November~~ May and thereafter interest being due and payable ~~annually~~ monthly; said principal sum being due and payable in ~~annual~~ equal payments,

installments of ~~One Hundred Forty~~ 10 Dollars each, and a final installment of ~~X~~ 10 Dollars, the first installment of

said principal being due and payable on the ~~first~~ 12th day of ~~November~~ May, 1944, and thereafter the remaining installments of

principal being due and payable ~~annually~~ monthly until the entire principal and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing Fifty (50) acres, more or less, formerly known as a portion of the "A. J. Tate Place" in O'Neal Township, Greenville County, South Carolina, six and one-half miles northwest of Greer, South Carolina, on public road leading from Travelers Rest, South Carolina, to the Locust Hill & Greer Highway, now in possession of Ernest G. Tate and Alva R. Tate; bounded on the North by land of F.W. Andrea; on the East by lands of T. R. Fowler; on the South by Tract # 2 of the A. J. Tate Estate; and on the West by property of R. L. Waters and F. W. Andrea. Said tract of land is particularly shown and delineated as Tract #1 of the A.J.Tate Estate, according to plat of same prepared by H. S. Brockman, Surveyor, July 1943, which plat is recorded in the Greenville County R. M. C. Office in Plat Book 'N' Page 147, which plat and the record thereof are by reference incorporated herein.

Subject to such road and power line easement rights, if any, as may now exist.

*The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 3rd day of May 1950.*

*Land Bank Commissioner.  
Federal Farm Mortgage Corporation.  
By: The Federal Land Bank of Columbia  
as their Agent and Attorney in fact*

*and  
The Federal Land Bank of Columbia  
for itself and as Agent and Attorney  
in fact as aforesaid.*

*By: H. R. Leaman, Asst. Vice  
President*

*Attest J. E. Dowe, Jr. Secretary*



*Witnesses:  
Caroline Owens  
J. B. Ellis, Jr.*