STATE OF SOUTH CAROLINA,

| STATE OF SOUTH CAR | OLINA, / | | | |
|--|---|---|--|--|
| COUNTY OF GREENVILLE. | • | | | |
| TO ALL WHOM THESE PRESENTS MAY | CONCERN: | | | |
| | | | | |
| | of Greenville County, | | | |
| WHEREAS Ithe said | Hazel Mary Sloan | | | *************************************** |
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| in and bycertain p | | | | |
| FIRST FEDERAL SAVINGS AND LOAN A NO/100 | SSOCIATION, OF GREENVILLE, in th | | | |
| (\$ 1,700,00) Dollars, with interest at the | he rate of (6%) per centum per annum. | to be repaid in instalments of | SEVENTREN | AND NO/100 |
| | | | | |
| day of each and every calendar month hereaft | ter in advance until the full principal se | im with interest has been said a | aid monthly commonts | shall be contind first to |
| the principal or interest due thereunder shall be tion, or any of the stipulations of this mortga payable, who may sue thereon and foreclose th to be added to the amount due on said note, an part thereof be collected by an attorney, or by le had, will more fully appear. | the dispard balance, and then to the payme e past due and unpaid for a period of the age, the whole amount due under said n is mortgage; said note further providing to be collectible as a part thereof, if the egal proceedings of any kind (all of which | nent of principal; said note further irty (30) days, or failure to com- note, shall, at the option of the for ten (10%) per centum attorney he same be placed in the hands of a h is secured under this mortgage); | r providing that if at ply with any of the E holder thereof, become 's fee besides all costs an attorney for collection as in and by said note, | any time any portion of By-Laws of said Associa- ne immediately due and and expenses of collection, on, or if said debt, or any reference being thereunto |
| NOW, KNOW ALL MEN, That I | , the said | Mary Sloan | · · · · · · · · · · · · · · · · · · · | |
| <u> </u> | <u></u> | | | |
| in consideration of the said debt and sum of n | noney aforesaid, and for the better securi | ing the payment thereof to the | said FIRST FEDE | RAL SAVINGS AND |
| LOAN ASSOCIATION, OF GREENVILLE, | S. C., according to the terms of said note, | and also in consideration of the furt | her sum of Three Dolla | ers to me |
| the said Hazel Mary S | 1 7 | | | |
| in hand well and truly paid by the said FIR these presents (the receipt whereof is here unto the said FIRST FEDERAL SAVINGS A | W acknowledged) have granted hargain | ned cold and released and by the | an arabanta da amant | howarin call and miles |
| "All that certain piece, parcel or lot of la County of Greenville, | | | • | |
| | | | | |
| and in Greenville Township | | | | |
| known as Oakwood, and havi | | | | |
| Greenville County in Plat | Book A, at page 424, th | le following meths | and bounds, t | ;o-wit: |
| | | | | |
| | t an iron pin on the no | | | |
| Nos. 68 and 69, which poin | t is 185 feet from the | intersection of Go | ldsmith stree | t and Henry |
| street, and running thence | with the line of Henry | y street, N. 41-30 V | W. 61 feet to | an iron pin, |
| joint corner of Lots Nos. | | · | | |
| feet to an iron pin on a l | | | | |
| 61 feet to an iron pin; the | | | | |
| beginning corner. Being to | · | | | |
| 1911, recorded in the R. M | | | 744 | · · |
| Josephine White inherited | | | | |
| two-thirds interest from B | | | | . 28, 1936 and |
| recorded in the R. M. C. o | frice for Greenville Co | ounty in Vol. 186 at | page 134." | W-144-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| Reing also th | ho game let es leus | 3 4 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | |
| | he same lot of land con | | | |
| even date herewith, not yethe purchase price thereof | t recorded, unis mortga | ge being given to a | ecure the un | paid portion of |
| and burguage brice mereor | | PAID SATISFIED AND | CANCELLED | HATION |
| As a second of the second of t | | SATISFIED AND | ID LOAN ASS | · oh or |
| | | PATO SAVINGS | s. 5. C. S. | man Break |
| | FIRS | PAID SATISFIED AND T FEDERAL SAVINGS AND OF GRANNIN | 3 - Cast 4-77 | 048 |
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| | V . | | ND CANCELL | o Co |
| | | OLS PIE | DAY OF SC | OUNTY, S. 53 |
| | | A 14.3 | ا برحمر ، حد | 704 12 |
| | | 3A1177 | C. ENVILLE | NO |
| | | 3411.4 | FOR GREENVILLE | , no |
| | | 3A11.43 O | DAY OF TOR GREENVILLE | , NO |