

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. D. Brooks

SEND GREETINGS:

Whereas, I the said J. D. Brooks
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to John A. Robinson

in the full and just sum of two hundred thirty and no/100
(\$ 230.00) Dollars, to be paid in two equal, annual instalments from date
with right to anticipate payment in full or part, addition to above specified payments, at any
time before maturity;

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid annually from
date

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately
due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney
for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said
note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per
cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said J. D. Brooks
to the said John A. Robinson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said mortgagor
in hand well and truly paid by the said mortgagor

and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

John A. Robinson, his heirs and assigns:-

That certain lot or parcel of land in the Town of Greer, said County and State, on the west
side of South Main Street, of said town, and designated as Lot #3 on plat of property of I. O.
and John A. Robinson, prepared by H. S. Brockman, Surveyor, Nov. 21, 1939, and having the
following courses and distances, to-wit:-

Beginning at joint front corner of Lots 2 and 3 on the west side of South Main Street, and
running thence with said Street, S. 23-25 W 57 feet to corner of lot #4; thence as dividing
line between Nos. 3 and 4 lots, N 82-35 W 206 feet to a point on line of lot #37; thence with
that line, N 12-15 E 57 feet to corner of #2 lot on said line; thence as dividing line between
Nos. 2 and 3 lots, S 82-35 E 211 feet to the beginning corner; bounded North by lot #2; East
by South Main Street; South by lot #4, and west by lot #37.

This is the same property this day conveyed to me by the said grantee, and this mortgage being
given to secure the unpaid portion of the purchase money thereof.

Quit and satisfied
John A. Robinson
Greer, S.C. 6-19-45
Witness
B. B. Lamm
J. M. Lamm
AS

RECORDED AND INDEXED
RECORD 28 DAY OF APRIL 1945
ALLIE J. JAMES
M.C. OF GREENVILLE COUNTY, S.C.
OCT 10 1950