

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARSMEN, INC.

SEND GREETINGS:

Whereas, the said **Marsmen, Inc., a corporation chartered under the laws of the State of South Carolina**
in and by **its** certain **promissory** note in writing, of even date with these presents, **is**
well and truly indebted to **Furman University**

in the full and just sum of **Six Thousand (\$6,000.00) Dollars**
to be paid as follows: **The sum of \$500.00 to be paid on the principal on the 26th day of October, 1944, and the sum of \$500.00 on the 26th day of October of each year thereafter until the principal indebtedness is paid in full,**

with interest thereon from **date** at the rate of **five** percentum per annum, to be computed and paid **semi-annually and principal**
the rate of 7% per annum until paid in full; all interest not paid when due to bear interest at **the rate of 7% per annum**; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that, the said **Marsmen, Inc.**
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Furman University**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **it**
the said **Marsmen, Inc.**
in hand well and truly paid by the said **Furman University**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release into the said

FURMAN UNIVERSITY:

All that piece, parcel or lot of land with the buildings and improvements thereon situate lying and being on the Northwest side of South Main Street, in the City of Greenville, State of South Carolina, being known and designated as Lot No. 4 of The Thomas M. Walker Company property according to plat made by Jacobs-Fitzpatrick Co., and recorded in Plat Book E, page 146, R. M. C. Office for Greenville County, S. C., and more particularly described as follows ;

BEGINNING at an iron pin on the Northwest side of South Main Street at joint front corner of Lots No. 3 and 4, said pin also being 75.1 feet in a Westerly direction from the Northwest corner of the intersection of Hammond Street and South Main Street, and running thence with the line of Lot No. 3, N. 36-47 W. 90 feet to an iron pin; thence S. 43-46 W. 25 feet to an iron pin; thence with the line of Lot No. 5, S. 36-47 E. 90 feet to an iron pin on the Northwest side of South Main Street; thence along the Northwest side of South Main Street, in an Easterly direction 25 feet to the beginning corner.

This is the same property conveyed to Marsmen, Inc., by deed of the Board of Trustees of Chicora College and the purchase of said lot was completed simultaneously with the execution and delivery of this mortgage and the note secured hereby, the entire proceeds of said loan being used to apply on the purchase price paid to the said Board of Trustees of Chicora College and this mortgage is a purchase money mortgage.

This mortgage is executed by the undersigned officers of Marsmen, Inc., pursuant to resolutions duly adopted at a meeting of the Board of Directors of said corporation duly called and held on the 26th day of October, 1943.

Handwritten notes:
- 1945
- cancelled
- Day of April
- Furman University
- Paid the 11th
- Furman J. C. Treasurer

RECORDED AND CANCELLED BY
AT 12th DAY OF APRIL
1945
AT 11:22 O'CLOCK
GREENVILLE COUNTY, S. C.
A. M. M.
4295