CTATE OF COMM		
STATE OF SOUTH	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF GRI	,	
	of Greenville County	• 6
WHEREAS,I_	, the said	Wins tead SEND GREETING:
in and bymy	certain	writing, of even date with
1]	well and truly indepted to B.	Mentin
in the full and just sum of $\underline{\hspace{1cm}}$	welve Mindred and No/100	(\$1260.00) Dollars
to be paid:	\sim \sim \sim \sim \sim	
Two years after de	tel with the privilege	of anticipating payment of any time.
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	18 days the priviledge	
1 h 1 h 2	and	
Gaid she	, Mul	
1 mm	b :	
with interest thereon from		at the rate of Six
per cent, per annum, to be compute	ed and maid Semi-annually	P
and unpaid, then the whole amou this mortgage; said note further p	or o	ate as principal; and if any portion of principal or interest be at any time past due mediately due, at the option of the holder hereof, who may sue thereon and foreclose 1. (10%) per cent. of the amount due thereon
to be added to the amount due on debt, or any part thereof, be colle note, reference being thereunto had	a said note and to be collectible as a part ected by an attorney or by legal proceeding, will more fully appear.	thereof, if the same be placed in the hands of an attorney for collection, or if said ags of any kind (all of which is secured under this mortgage); as in and by the said
NOW KNOW ALL MEN, The	nat the said Mortgagor_4. in considerati	ion of the said debt and sum of money storesaid and for the better commission the
		aid note, and also in consideration of the further sum of Three Dollars to the said and before the signing of these Presents, the receipt whereof is hereby acknowledged,
nave granted, barganied, sold and	released, and by these Presents do grant	, bargain and release unto the said Mortgagee, and
- Mhils	Heirs and Assishs, forever, all a	and singular that certain piece, parcel, lot or tract of land situate, lying and being in
containing 63 acre	s more on less on Salud	la River and having the following metes and bounds,
to-wit:	0 ~	
BEGINNING at	the mouth of Spring Brand	ch, Cooper's corner, and running thence H. 862 E.
	IN .	Satterfield's line; thence down branch as a line
<u> </u>		of maples; thence N. 10 W. 3.74 to a stone 3xom,
pine gone; thence	S. 72 W. 13.00 to stone 3	ixom, Ash gone; thence N. 713 W. 2.37 to stone 3xom;
thence N. 78 W. to	o stone 3xom, 12.00 to st	one 3xom; thence S. 52 W. 8.00 to stone 3xom; thence
		e with river to the beginning, adjoining lands of
		ame property conveyed to the mortgagor by J. Oaby
		to segure funds paid as a part of the purchase pric
deed to be recorded	d herewith.	
And Martine Section 1. Section 1.		
A STATE OF THE STA	a de la companya de l A de la companya	
والمرابع والمستعدد والمناهم وا	NED OF	Light - a Mile
e examinar de la companya de la comp	CAMPLE OF A ON	TOWN THE PROPERTY OF THE PROPE
	AND THE YEAR OF THE PERSON OF	Cart 5
	The state of the s	action 1. Q. M. S. C. S. C.
	THE STATE OF THE S	* '
The second secon		
en e		
• • • •		ta di la dia mandra di mandra d La dia mandra di man
	en e	
	e e e e e e e e e e e e e e e e e e e	The second secon
And the second of the second o		
Commence of the second	The second secon	The state of the s
and the second of the second o		
· · · · · · · · · · · · · · · · · · ·		