

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Haskell A. Cothran

am well and truly indebted to

Sallie Lancaster

in the full and just sum of Five hundred fifty no/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on~~ ~~the~~

\$150.00 on or before thirty days from date; and \$400.00 on or before November 1st, 1944.

Paid in full cancelled this 17th day of June, 1944.

Sallie Lancaster

6468
SATISFIED AND CANCELLED OF RECORD
17th DAY OF June
1944
Ollie Straworth
A. M. C. FOR GREENVILLE COUNTY, S. C.
11 O'CLOCK

with interest from

date at the rate of five per annum per annum until paid; interest to be computed and paid X annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Haskell A. Cothran

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Sallie Lancaster

all that tract or lot of land in Dunklin Township, Greenville County, State of South Carolina.

containing 41 1/2 acres, more or less, ^{less} however, 22.8 acres, more or less, conveyed by J. A. Cothran to Jesse Woodson, said lands adjoining lands of Jesse Woodson, Savannah Jordan and Dave Chapman, and having the following metes and bounds:

Beginning at a stone, corner Tract No. 1, and running thence S. 76 1/2 E. 26.15 to a stone; thence N. 3 1/2 W. 20.80 to a stone; thence N. 86 1/2 20.50 to a stake; thence S. 12 E. 17.45 to the beginning corner.

This mortgage is given to secure the payment of a portion of the purchase price of the above described tract of land.