

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **J. D. Land**, of Greenville County,

SEND GREETINGS:

Whereas, **I** the said **J. D. Land**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **J. C. Drummond**

in the full and just sum of **Thirteen Hundred (\$1300.00) and No/100 Dollars**
~~XXXXXXXXXXXXXXXXXXXX~~ to be paid **Thirty (\$30.00) dollars per month**

*Satisfied this 1st day of May 1946
of J. C. Drummond*

with interest thereon from **date** at the rate of **six** per centum per annum, to be computed and paid **X**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **J. D. Land**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **J. C. Drummond**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**
the said **J. D. Land**

in hand well and truly paid by the said **J. C. Drummond**

*Witness
J. M. Ball Jr.*

SATISFIED AND CANCELED OF RECORD
24 DAY OF **Dec** 19**46**
Ollie Jarmon
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9 O'CLOCK A. M. NO 21672

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. C. Drummond, his heirs and assigns, forever:

All that certain piece, parcel or lot of land being and situate in the State and County aforesaid and in the town of Fountain Inn, on the North side of Hellams street, containing one acre, more or less, with the following metes and bounds:

Bounded by lands of Mrs. Ollie Pearson, Dock Bryson and others, beginning at an iron pin Dock Bryson corner and running thence N. 51 1/2 W. 7.50 to a stone 3x; thence S. 40 E. 1.35 to a stone 3x; thence S. 51 1/2 E. 7.50 to a stone on Hellams Street; thence S. 41 1/2 W. 1.35 to the beginning corner, and being the same tract of land conveyed to J. C. Drummond by deed of Nellie B. Welborn, Marie B. Bailey, Oline B. Fink and H. T. Ball, Jr., October 12, 1942, and recorded in Vol. 249, at page 81, R. M. C. Office for Greenville County.