

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

*For Release, see Deed Book 285 page 385, Deed to Louise H. Looper
" " " " " 287, " 387 " " Alita L. Reeves*

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Ralph B. Turner**

SEND GREETINGS:

Whereas, **I** the said **Ralph B. Turner**
in and by **my** certain **promissary** note in writing, of even date with these presents, **am**
well and truly indebted to **Citizens Building and Loan Association of Greer, S. C.**
in the full and just sum of **Six Hundred Fifty & 50/100 -- Dollars**
(\$ 650.00) to be paid **as therein stated**

*Nov. 23, 1943
Paid
B. & L. Association
B. A. Bennett*

with interest thereon from **Sept. 14th 1943** at the rate of **seven** per centum per annum, to be computed and paid **annually**

interest at same rate as principal, and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place in the hands of an attorney for suit or collection, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I** the said **Ralph B. Turner**,
in consideration of the said debt and sum of money **foregoing**, and for the better securing the payment thereof
to the said **Citizens Building and Loan Association**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said **Ralph B. Turner**
in hand well and truly paid by the said **Citizens Building & Loan Association**

*SATISFIED AND CANCELLED BY
REC'D 23rd DAY OF NOV
AT 2:20 O'CLOCK
M.C. FOR GREENVILLE COUNTY, S.C.
13757*

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Building & Loan Association

"All that certain piece, parcel, or lot of land situate in Grove Township, Greenville County, State of South Carolina, containing Seven and ninety two one-hundredth acres, more or less and having the following metes and bounds:

"Beginning at iron pin corner Ralph Turners and Henry Thompsons line thence, S 2- $\frac{1}{2}$ W- 2 chains and 50 links to iron pin, thence S 5 W - 2 chains and 64 links to iron pin, thence S 57- $\frac{1}{4}$ E 2 chains 4 links to iron pin, thence S 26- $\frac{1}{4}$ W 2 chains 61 links to iron pin, thence S 16- $\frac{3}{4}$ W 1 chain 49 links to a stake, thence S 74- $\frac{3}{4}$ E 6 chains and no links to iron pin, thence S 78- $\frac{1}{4}$ E 2 chains to iron pin, thence due East & west 7 chains to forks of road; thence N 57 W 6 chains - no links (A) to iron pin; thence N. 44- $\frac{1}{2}$ W 3 chain , thence N 22 $\frac{1}{4}$ W. 1.50 to iron pin, thence N 32- $\frac{3}{4}$ W 1 chain no links to iron pin, thence N. 51 W 2 chains to iron pin, thence N 40- $\frac{1}{2}$ W. 1 chain to iron pin, thence N. 53- $\frac{1}{2}$ W 1 chain to iron pin, thence N 52 W 4 chains 9 links to the beginning corner.

Also One and one-half acres of land situated in Grove Township, Greenville County and State of South Carolina, adjoining lands of Edgar Boyce and others and lying on the east side of Saluda River having the following courses and distances to wit:

Beginning at a stake, and running thence N 2- $\frac{1}{4}$ East 2 chs. 25 links to a stake; thence N 87 $\frac{3}{4}$ W. 6.68 chains to Saluda River thence along Saluda River S 20 E 2.25 to a stake near a persimmon tree; thence S 87- $\frac{3}{4}$ E 5.82 to beginning corner. Being known as a part of the Garrison Lands.