

MORTGAGE OF REAL ESTATE—G.R.E.M. 1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, B. E. Newsome of Greenville County, S. C.

WHEREAS, I, B. E. Newsome, the said B. E. Newsome

SEND GREETING:

in and by my certain Promissory note in writing, of even date with these presents am well and truly indebted to Citizens Lumber Company, a corporation

in the full and just sum of FIFTEEN HUNDRED AND NO/100 (\$1500.00) Dollars to be paid: in monthly instalments of \$20.00 each, payable on the 8th day of each month hereafter, beginning Oct. 8, 1943, until paid in full. Said payments to be applied first to interest and then to principal.

*Paid April 7-1948  
Citizens Lumber Co.  
J. A. Roe, Pres*

with interest thereon from Sept. 8, 1943 at the rate of 6% per cent. per annum, to be computed semi-annually monthly as above stated until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent, of the amount due thereon,

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and

its Successors ~~and assigns, forever,~~ all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid,

on the east side of Furman Hall Road and known and designated as Lot No. 11 of Furman Hall Heights as shown on plat of W. D. McBrayer, Surveyor, October 31, 1936, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of said Furman Hall Road, corner of property, now or formerly, of J. B. Keys and running thence with Furman Hall Road S. 28-25 W. 81 feet to an iron pin, corner of Lot No. 10; thence with line of Lot No. 10, S. 61-35 E. 220 feet to an iron pin; thence N. 28-25 E. 81 feet to an iron pin; thence N. 61-35 W. 220 feet to the beginning corner, and being a part of a twelve acre tract of land on the Old Paris Mountain Road, conveyed to Lillie Pace McBrayer by W. D. McBrayer by deed dated Jan. 27, 1938 and recorded in Deed Book 201 at page 432.

*RECORDED AND CANCELLED BY  
7 DAY OF April 1948  
Ollie J. Johnson  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9 O'CLOCK  
#7382*