

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARSMEN, INC.

SEND GREETINGS:

Whereas, the said **Marsmen, Inc.**  
in and by **its** certain **promissory** note in writing, of even date with these presents, **is**  
well and truly indebted to **Furman University**

in the full and just sum of **FIFTEEN HUNDRE D AND NO/100**  
(\$ **1500.00** ) Dollars, to be paid **\$300.00 per year commencing one year**  
**after date with the right to anticipate the whole or any part of the remaining balance due on**  
**the principal at any time,**

with interest thereon from **date** at the rate of **5** per centum per annum, to be computed and paid **semi-annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **Marsmen, Inc.**,  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof  
to the said **Furman University**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **it**  
the said **Marsmen Inc.**  
in hand well and truly paid by the said **Furman University**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said  
**Furman University,**

RECORDED AND CANCELLED BY  
19  
OFFICE OF GREENVILLE COUNTY, S.C.  
CLOCK

All that certain piece, parcel or tract of land situate, lying and being in the County  
of Greenville, State of South Carolina about three miles west of Greenville County Court House,  
and being a portion of the Sunny Slope Subdivision as shown on a plat of said subdivision made  
by R. E. Dalton in May, 1919 and by a more recent plat shown as the property of Marsmen Inc.  
made by Dalton & Neves, August 1943, and having according to said recent plat the following metes  
and bounds:

BEGINNING at an iron pin at the southwest corner of the intersection of Bramlett Road  
and Agnew Avenue and running thence with the west side of Bramlett Road, S. 52-30 W. 76.6 feet  
to an iron pin; thence S. 37-26 W. 100 feet to an iron pin; thence S. 32-32 W. 181 feet to a  
point in the center of a bridge over Long Branch; thence leaving Bramlett Road and running  
N. 83-50 W. 60.3 feet up the meanders of Long Branch as the line to an iron pin; thence  
continuing with Long Branch as the line, N. 67-20 W. 240.6 feet to an iron pin; thence continuing  
with Long Branch as the line N. 60-43 W. 261.3 feet to an iron pin; thence continuing with Long  
Branch as the line N. 50-53 W. 332 feet to an iron; thence continuing with Long Branch as the  
line N. 51-02 W. 138.4 feet to an iron pin; thence leaving said Branch and running N. 40-02 E.  
226 feet to an iron pin on the south side of Agnew Avenue; thence with the south side of Agnew  
Avenue S. 66-13 E. 1,035 feet to the beginning corner.

This being the identical property conveyed to H. P. McGee by E. Inman, Master by deed  
dated April 10, 1922 and recorded in the R. M. C. Office for Greenville County in Vol. 59 at  
page 314.

This is also the identical property conveyed to the grantor herein by Chas. M. McGee  
and Alpha M. Jordan as Executor and Executrix respectively of the Estate of H. P. McGee, by  
deed dated May 28, 1940 and recorded in the R. M. C. Office for Greenville County in Vol. 222  
at page 268 (incorrectly referred to in said deed as being the same land conveyed to H. P.  
McGee by E. Inman, Master by deed dated in the R. M. C. Office for Greenville County in Vol.  
H. at page 373).

This being the same property conveyed to the mortgagor herein by deed of Furman  
University and to be recorded herewith. This mortgage is given to secure the balance of the  
purchase price of the property herein described.

Release, see R. E. M. Book 195, at Page 294.