

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, L. D. Staton and Lucy Staton,

SEND GREETINGS:

WHEREAS ~~x we~~ the said L. D. Staton and Lucy Staton

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to Woodruff FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~XXXXXX~~ in the full and just sum of Two thousand and no/100

(~~\$2,000.00~~) Dollars, with interest at the rate of ~~xxxx~~ seven (7%) per centum per annum, to be repaid in instalments of twenty- and no/100 (\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter ~~xxxxxx~~ until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten ~~xxxx~~ per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~x we~~ the said L. D. Staton and Lucy Staton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~xxxx~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~XXXXXXXXXXXXXXXX~~ according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~xxx~~ US the said mortgagors Woodruff

in hand well and truly paid by the said ~~xxxx~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~XXXXXXXXXXXXXXXX~~ at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~xxxx~~ FEDERAL SAVINGS AND LOAN ASSOCIATION, ~~XXXXXXXXXXXXXXXX~~ the following described property to-wit:

Woodruff  
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Chick Springs Township, School District 9-B, on the south side of the Dual Lane Super Highway No. 29, about three miles west of the corporate limits of the Town of Greer, and designated as Lots Nos. 1, 2, 3, 4 and 5 on plat of the property of Mrs. Nannie Coster, recorded in Plat Book G, at page 245, and having the following courses and distances, to-wit:-

Beginning at pin on the southern side of said National Highway No. 29, corner of property formerly of W. E. Dill, and running thence with the southern edge of said Highway, S. 67-30 W. 410 feet to a pin on road; thence with said road, S. 21-15 E. 350 feet to iron pin, corner of lot No. 6; thence with the line of #6 lot, N. 76-40 E. 192.3 feet to iron pin in line of (formerly) W. E. Dill property; thence with the Dill line, N. 8-20 E. 443 feet to the beginning point.

This being the same property this day conveyed to me by W. Telle Fleming; and to him by Myrtle S. Poe by deed recorded in Vol. 161, page 541.

*Witness:*  
*E. H. Bryson*  
*Charles E. Smith*  
*13th day of July 1949*  
*Woodruff*  
*W. P. Jones*

**SATISFIED AND CANCELLED OF RECORD**  
**30 DAY OF**  
**30th**  
**R. M. C. FOR GREENVILLE COUNTY, S.C.**  
**AT 4 O'CLOCK P. M. NO. 30046**