

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Edna E. Blackwell, of Greenville, S. C.,**

SEND GREETINGS:

WHEREAS I, the said **Edna E. Blackwell**

in and by **MY** certain promissory note, in writing, of even date with these presents, **AM** well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE,** in the full and just sum of **THREE THOUSAND, FIVE HUNDRED & NO/100**

**(\$ 3,500.00)** Dollars, with interest at the rate of **(6%)** per centum per annum, to be repaid in instalments of **THREE-FIVE AND NO/100** (**\$ 35.00**) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing that ten (10%) per centum attorney's fees besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said **Edna E. Blackwell**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said **Edna E. Blackwell**

in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.,** the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

**and in Butler Township, School District 7-H, and being a portion of Lots 1 and 2, of Block D, on plat of the property of Carolina Court, recorded in the R. M. C. office for Greenville County in Plat Book F, at page 96, and having the following metes and bounds, to-wit:**

**"BEGINNING at an iron pin at the northeast corner of the intersection of Laurens Road and Montevista avenue, and running thence along the line of Montevista avenue, N. 23-55 E. 143.7 feet to an iron pin, corner of lot now or formerly belonging to Myrtle B. Eskew; thence along the line of that lot approximately S. 55-45 E. 128.2 feet, more or less, to an iron pin in line of Lot No. 3, of Block D; thence along the line of said Lot No. 3, S. 21-53 W. 154.4 feet, more or less, to an iron pin on the north side of Laurens Road, joint corner of Lots 2 and 3, of Block D; thence along the north side of Laurens Road, N. 55-45 W. 135.6 feet to the beginning corner. Being the same lot conveyed to me by W. M. Sherman by deed of even date herewith, not yet recorded."**

*Handwritten notes:*  
Paid 2/23/45  
First Federal Savings and Loan Association  
Edna E. Blackwell  
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**SATISFIED AND CANCELLED BY**  
**RECORD 23 DAY OF Jan 1945**  
**AT 12:05 O'CLOCK**  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
**# 1716**