

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I. W. H. Grice

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said W. H. Grice

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Twenty-five Hundred Dollars

conditioned for the payment of the monthly sum of Forty Dollars,

on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being on the East side of St. Mark Road in Chick Springs Township, State and County aforesaid, being known and designated as Lots #13 and #14 on plat of the S. M. Forrester property, and having the following metes and bounds, to wit:-

BEGINNING at stake on the East side of St. Mark Road and runs thence N. 68-30 E 300 feet to stake; thence N 21-30 W 150 feet to stake; thence S 68-30 W 300 feet to stake; thence S 21-30 E 150 feet along St. Mark Road to the beginning corner. Being the same lots of land conveyed to me by C. H. Nix.

*Paid & Satisfied
July 1, 1949
Citizens B. & L. Association
Green, S.C. B. D. Bennett, Pres
E. L. Bailey, Secy.*

*Witness:
H. L. McIsaity*

SATISFIED AND CANCELLED OF RECORD
30 DAY OF July 1949
Ellie Johnson
R.M.C. FOR GREENVILLE COUNTY, S.C.
MR. 10 CLOCK ROOM NO. 17956