

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. H. Grant

SEND GREETINGS:

Whereas, I the said R. H. Grant

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to A. C. L. Oxner

in the full and just sum of twenty two hundred and fifty dollars

(\$ 2250.00) Dollars, to be paid on demand for the purpose of

indemnifying A. C. L. Oxner, as hereinafter stipulated

with interest thereon from date of demand at the rate of six per centum per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said R. H. Grant

to the said A. C. L. Oxner, in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said R. H. Grant in hand well and truly paid by the said A. C. L. Oxner

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

A. C. L. Oxner:

All that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, in Gantt Township and being located on the east side of Parkins Mill Road and Conestee Road, bounded by the lands of Roy McBee, Greater Greenville Sewer District, and other properties of A. C. L. Oxner and having the following metes and bounds, to wit:

BEGINNING at a point in the center of the Parkins Mill Road on line of the Greater Greenville Sewer District's land and running thence S. 21-20 E. 3.36 chs. to a point in center of said Parkins Mill Road; thence continuing along center of said Road S. 28 E. 5.02 to point; thence S. 43-15 E. 2.38; thence S. 33-15 E. 2.34; thence S. 44-30 E. 7.63 to bend in said road; thence still along center of said Parkins Mill Road S. 80-30 E. 7.54 chs. to iron pin in center of said Parkins Mill Road; thence leaving the Parkins Mill Road and running along line of A. C. L. Oxner N. 58-35 E. 10.82 to stone; thence N. 31-40 W. 15.09 to stone; thence along line of property of the Greater Greenville Sewer District S. 88-39 W. 20.80 to the point of beginning in the Parkins Mill Road, and containing 34.63 acres, according to survey made by C. M. Furman, Jr., Civil Engineer, Greenville, S. C., November 28, 1924.

This note and mortgage is given for the purpose of indemnifying A. L. C. Oxner against any loss or damage he might sustain in the event that I should fail to pay the \$2250.00 mortgage indebtedness on the within described property and other property of A. C. L. Oxner recorded in the Greenville County R. M. C. Office in Mortgage Book 239 at page 90 and mortgage book 252 at page 166. Said two mortgages cover a total of 59 acres/34.63 Acres of which was conveyed by A. L. C. Oxner to me on November 5, 1941, and recorded in the R. M. C. Office for Greenville County in Deed Book 239 at page 72.

Handwritten notes and signatures:
- "Paid and satisfied" (circled)
- "5 Nov 1947"
- "A. C. L. Oxner"
- "Richardson"
- "Virginia Richardson"
- "me"
- "# 10074"
- "RECORDED AND CANCELLED"
- "24 Nov 1947"
- "C. M. Furman, Jr." (signature)
- "ATTEST"
- "C. M. Furman, Jr." (typed name)
- "GREENVILLE COUNTY, S. C." (typed text)