

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Whereas, **J. Henry Lancaster** SEND GREETINGS:
I the said **J. Henry Lancaster**
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**
well and truly indebted to **Citizens Bank, Fountain Inn, S. C.,**
in the full and just sum of **Seven Hundred and No/100**
(\$ **700.00**) Dollars, to be paid **One year from date**

with interest thereon from **date** at the rate of **6** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **J. Henry Lancaster**,
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Bank**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**
the said **J. Henry Lancaster**
in hand well and truly paid by the said **Citizens Bank**

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Bank, its Successors and Assigns forever:

"All that certain tract or parcel of land situated in Greenville County, State aforesaid, being a part of what is known as the Phillips Place, conveyed by Nannie L. Phillips to T. P. Cothran August 27, 1908, recorded in R. M. C. Office, Greenville County, in Book ZZZ, 204, and Laurens County in Book L, 21 and conveyed by T. P. Cothran to J. M. Lancaster and J. H. Lancaster, March 22, 1919, recorded in R. M. C. Office, Greenville County, in Book 45, page 208, and Laurens County in Book 47, page 65; the subdivision herein after referred to being described to as follows:

Beginning at a corner in the Scuffletown Road where the road leading to the Home Place settlement leaves the Scuffletown Road and running with the following courses and distances: N. 51 W. 6.00 to bend; N. 61 1/2 W. 5.00 to bend; N. 69 W. 10.50 to stone corner in Scuffletown Road; N. 12 3/4 E. 5.50 to corner; N. 31 E. 7.03 to stone; N. 5 1/2 E. 4.91 to stone; N. 22 3/4 W. 3.20 to stone; N. 12 3/4 E. 20.70 to stone; S. 53 3/4 E. 15.00 to stone; S. 19 1/2 W. 4.30 to corner in branch; S. 27 E. 14.50 to corner; S. 3/4 E. 11.87 to corner in settlement Road; S. 18 1/2 W. 4.50 with road; S. 13 3/4 W. to beginning corner; containing 81.57 acres, more or less, as per plat of J. A. Adams, December 12, 1910."

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this **25** day of **June** 19**24**
By: **J. W. Wrench, Pres.**
Witness: **V. M. Batts, Jr.**

SATISFIED AND CANCELLED OF RECORD
25 DAY OF **June** 19**24**
J. W. Wrench
GREENVILLE COUNTY, S. C.
P. M. NO. **14060**