

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. K. Campbell, of Greenville, S. C.,

SEND GREETINGS:

WHEREAS I, the said R. K. Campbell

in and by my certain promissory note, in writing, of even date with these presents AM well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of FOUR THOUSAND, FOUR HUNDRED
& NO/100

five (5%)
(\$4,400.00.) Dollars, with interest at the rate of (5%) per centum per annum, to be repaid in instalments of FORTY-FOUR AND NO/100
(\$.44.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, R. K. Campbell, the said

in consideration of the said debt and sum of money aforesaid, and for the better security of the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, I have also in consideration of the further sum of FOUR THOUSAND, FOUR HUNDRED & NO/100 Dollars to me, the said R. K. Campbell

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, conveyed, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the south side of East Hillcrest Drive, in a subdivision known as "North Hills", and being known and designated as Lot No. 76, on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book H, at page 138, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of East Hillcrest Drive at the joint corner of Lots Nos. 76 and 77, which point is 76 feet east from the southeast corner of the intersection of East Hillcrest Drive and McDonald street, and running thence along the joint line of Lots 76 and 77, S. 19-14 W. 198.7 feet to an iron pin, joint corner of said lots on on Tremont street; thence along the north side of Tremont street, S. 53-14 E. 78.4 feet to an iron pin, joint rear corner of Lots Nos. 76 and 72, on Tremont street; thence along the joint line of Lots 72, 75 and 76, N. 19-17 E. 217.2 feet to the joint corner of Lots Nos. 75 and 76 on the south side of East Hillcrest Drive; thence along the line of said Hillcrest Drive N. 66-54 W. 75 feet to the beginning corner. Being the same lot conveyed to me by W. R. Ellis by deed of even date herewith, not yet recorded."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Greenville, S. C.
Myrtle R. Hutchinson
Sec'y-Treas.
1949
Pat McHugh

SATISFIED AND CANCELLED OF RECORD
16 DAY OF Nov 1949
Oliver Jamison
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 1:30 O'CLOCK P.M. NO. 27397