

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, **T. Powell and Annie V. Powell, of Greenville, S. C.**

SEND GREETINGS:

WHEREAS ~~We~~ the said **T. Powell and Annie V. Powell**

in and by **our** certain promissory note, in writing, of even date with these presents **are** well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Three Thousand, Two Hundred & No/100

(\$ **3,200.00**) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Twenty-Nine and No/100

(**\$ 29.00**) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~K. we~~ the said **T. Powell and Annie V. Powell**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~us~~

the said **T. Powell and Annie V. Powell**

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in the City of Greenville, on the north side of East Washington Road, and being known and designated as Lot No. 86, of Block E, of a subdivision known as East Park, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book "A", at page 383, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the north side of East Washington Road at the joint corner of Lots Nos. 85 and 86, which point is 100 feet west from the northwest corner of the intersection of Ebaugh Avenue with East Washington Road, and running thence along the joint line of said Lots 85 and 86, N. 27-30 W. 167 feet to an iron pin on an alley; thence along the line of said alley S. 72-30 W. 50 feet to an iron pin, joint rear corner of Lots Nos. 86 and 87; thence along the joint line of said lots, S. 17-30 E. 167 feet to the joint corner of said lots on the north side of East Washington Road; thence along the line of said Road, N. 72-30 E. 50 feet to the beginning corner. Being the same lot conveyed to us by J. Theo. Selemons, Jr., by deed of even date herewith, not yet recorded.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.
A. W. Kasper
Vice President

Witness
Georgia Smith
19 *23*

RECORDED AND CANCELLED BY
DAY OF *Oct*
P.M.O. FOR GREENVILLE COUNTY, S.C.
James Smith
AT 11:20 A.M. NO. 26278