

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, R. H. Gress, and Harris P. Gress

are well and truly indebted to

N. J. Haden

in the full and just sum of Twenty-five Hundred (\$2500.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 14th day of August 1946

With the privilege of anticipation in part or in whole on any interest date

*The Debt Secured in Part or in Whole by this Instrument is Satisfied in Full on any interest date 15th of February 1945*  
- N. J. Haden  
Witness: J. N. Haden  
Witness: J. R. Williams

with interest from date at the rate of five (5%) per centum per annum until paid; interest to be computed and paid quarterly annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That We R. H. Gress and Harris P. Gress

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. N. Haden, his heirs and assigns,

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

On Atwood Street in Ward One of the City of Greenville, designated as Lot No. Six (6) on plat of property of Zimmerman and Williams of record in plat book "E", page 132, R. M. C. Office for said County and having the following metes and bounds, to-wit:

Beginning at iron pin on the South side of Atwood Street, corner of Lot No. 7 on said plat, and running thence with line of Lot No. 7 S 42-0 E 159 feet to a stake in Marshall line; thence S 48-0 W. 65 feet to a stake; thence N. 42-0 W. 159 feet to Atwood Street; thence with Atwood Street N 48-0 E. 65 feet to the beginning corner.

This being the same property conveyed to the said R. H. Gress by the said N. J. Haden by deed of even date to be recorded and this mortgage being given to secure the credit portion of the purchase price.

*SATISFIED AND CANCELLED BY RECORD 23rd DAY OF February 1945*  
Ollie J. Jamison  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:08 O'CLOCK  
# 2187