MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Enolia B. Fortenberry and Landrum Fortenberry in the State aforesaid, SENDS GREETING:

Whereas, ~~I~~ we the said Enolia B. Fortenberry and Landrum Fortenberry

hereinafter called mortgagor~~s~~ in and by ~~my~~ our certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of One Thousand Dollars conditioned for the payment of the monthly sum of Sixteen Dollars, on the FIFTH Day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor~~s~~, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to ~~me~~ us the said mortgagor~~,~~ in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ~~I~~ we the said mortgagor~~s~~, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, on the North side of James Street, near the city limits of Greer, and being shown and designated as a part of Lots #6 and #7 as shown on Plat of property of I. M. Wood, said plat prepared by H. S. Brockman, Surveyor, December 31, 1928, and being the same lot of land conveyed to us by R. B. Jones, having the following metes and bounds, to wit:-

BEGINNING on an iron pin on the North side of James Street, and on the original line of Lot #5, and runs thence, a new line, N. 19-00 E. 68.5 feet to an iron pin; thence N 3-15 E 136.4 feet to an iron pin on the original line of Lots #3 and #6; thence N 82-25 W. 55 feet to an iron pin on the original line of Lots #7 and #2; thence S 11-17 W 191.9 feet to an iron pin on the North side of James Street, joint corner of Lots #6 and #7; thence S 70-00 E 65.7 feet to the beginning corner.

Paid Out May 19, 1950
Citizens B & L Association
Greer S.C.
B.B. Bennett
Pres.

Witness
H.B. McGarity

SATISFIED AND CANCELLED OF RECORD
19 DAY OF May 1957
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:00 O'CLOCK A. M. NO. 10475