

ARO-303 APP. 9-2-36 38-24-C-351

STATE OF SOUTH CAROLINA

MORTGAGE

COUNTY OF GREENVILLE

W. C. Thomasson  
(Mortgagor)

Dated the 24th day of September, 1934. Recorded the 26th day of September, 1934, in the Office of Clerk of the Court, of Greenville County, S. C., in Book of Mortgages #239, Page #235.

to

Home Owners' Loan Corporation,  
(Mortgagee)

Secures the mortgagor's obligation for \$2682.80 and interest and covers lands in said mortgage more fully described.

STATE OF GEORGIA

COUNTY OF FULTON

The note for which the above described mortgage, as attached hereto, was given to secure having been paid in full, the said mortgage is herein and hereby declared satisfied, and the property released from the lien created thereby and the Clerk of the Court of Greenville County, is duly authorized to cancel the same of record.

Witness the hand and seal of this Corporation this the 2 day of July, 1943.

Signed, sealed and delivered

in the presence of:

Nellie C. Wilson

C. Cagle



HOME OWNERS' LOAN CORPORATION

BY H. A. Duvall (L.S.)

REGIONAL TREASURER

STATE OF GEORGIA

COUNTY OF FULTON

Personally appeared before me Nellie C. Wilson, who being duly sworn deposes and says that he saw the above named Home Owners' Loan Corporation by H. M. Duvall, Regional Treasurer, sign, seal and as its act and deed deliver the foregoing instrument of satisfaction, and that he, with C. Cagle, witnessed the due execution and delivery thereof.

Sworn to before me this 2 day of July, 1943.

C. Cagle (L. S.)



Nellie C. Wilson

Notary Public for Fulton County, Georgia.

Notary Public, Georgia, State at Large

My Commission Expires Dec. 2, 1946.

Satisfaction recorded this 6th day of July, 1943, at 11:09 A. M. #6511. By: C. L.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE.

FOR Value received we hereby assign, transfer and set over to the North Carolina Mutual Life Insurance Company, Durham, N. C., the within mortgage and note which the same secures. Without recourse.

This the 16th day of June, 1938.

Citizens Bank, Fountain Inn, S.C.

By: Geo. P. Wenck

Witness:

Ralph Hughes

Pres.

E. DuPre'

For Mortgage to this Assignment see R. E. M. Book 261 at Page 288

Assignment Recorded Aug. 14th, 1943 at 10 A.M. #7874.