

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

MARSMEN, INC.

SEND GREETINGS:

Whereas the said Marsmen, Inc., a corporation chartered under the laws of the State of South Carolina in and by its certain promissory note in writing, of even date with these presents is well and truly indebted to Furman University

in the full and just sum of Forty-two Hundred Fifty and No/100 (\$4,250.00) Dollars, to be paid as follows: The sum of \$200.00 to be paid on the principal on the 1st day of January, 1944 and the sum of \$200.00 on the 1st day of July, 1944, and a like amount on the 1st day of January and July of each year thereafter up to and including the 1st day of January, 1946, with the balance of the principal remaining unpaid on the 1st day of July, 1946

with interest thereon from date at the rate of five per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that Marsmen, Inc., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Furman University

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Marsmen, Inc. in hand well and truly paid by the said Furman University

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Furman University:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the West side of Augusta Street, in the block between Sullivan and Hammett Streets, in the City of Greenville, County of Greenville, State of South Carolina, and having the following metes and bounds, to-wit :

BEGINNING at an iron pin on the West side of Augusta Street at Northeast corner of lot now or formerly of Mrs. S. L. Stone and running thence with the West side of Augusta Street, N. 10-3/4 W. 50 feet; thence S. 88-00 W. 200 feet, more or less, to an iron pin; thence S. 10-3/4 E. 50 feet to an iron pin at the Northwest corner of lot now or formerly of Mrs. S. L. Stone; thence with said Stone line N. 88-00 E. 200 feet, more or less, to the beginning corner on Augusta Street.

This is the same property conveyed to Marsmen, Inc., by deed of Furman University of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price.

RECORDED 16 JULY 1943
SATISFIED AND CANCELLED
DAY OF JULY 1943
ALLIE J. HARRISON
R.M.C. OF GREENVILLE COUNTY, S.C.
7 O'CLOCK
6868

Witness
J. A. Chatterton
Furman University

Cancelled
July 1943
Satisfied July 1943
Furman University
Pls. See
near