

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18863-7-14-41

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, ~~x~~ We, **Floyd H. Smith and Olfria L. Smith**

Satisfied
paid - 30-1943
J. B. Norton
W. C. Norton

~~we~~ well and truly indebted to

in the full and just sum of **One Hundred Ninety-six and 73/100 (\$196.73)**

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the **30th** day of **August**

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Signed
SATISFIED AND CANCELLED BY *March 10 1945*
RECORDED *14th* DAY OF *March*
W. C. Norton
A. M. C. FOR GREENVILLE COUNTY, S. C. *J. M. C.*
AT *4:08* O'CLOCK *# 3001*

J. B. Norton
J. A. Oliver
March 8 1945
with interest from **August 30th, 1943** at the rate of **six** per centum per annum until paid; interest to be computed and paid annually, and if unpaid when due to bear interest at same rate as principal until paid, and ~~we~~ have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That ~~x~~ the said **Floyd H. Smith and Olfria L. Smith**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to ~~us~~ us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **W. C. Norton**

all that tract or lot of land in **Greenville** Township, Greenville County, State of South Carolina.

being known and designated as lot No. 3, of Block F, according to a plat of the Furman Investment Company property recorded in Plat Book F, Page 160, R. M. C. Office for said Greenville County, Said lot has the following metes and bounds, to wit:

BEGINNING ON THE South side of Patton Street, corner of Lot No. 1, which is Parkins Corner; thence running with the south side of Patton Street, N. 65-15 E. 80 feet to the corner of lot No. 5 on Patton Street; thence with the line of lot No. 5, Southeasterly 100 feet to a common corner of lots Nos. 3, 4, 5 and 6; thence with the line of lot No. 4, S. 65-15 W. 80 feet to the common corner of lots Nos. 1, 2, 3, and 4; thence with the line of lot No. 1, northwesterly 100 feet to the beginning corner.

And being the same lot conveyed to us by W. C. Norton and Gertrude T. Norton by deed of even date. This mortgage is junior in rank to the mortgage that we have assumed to R. L. Brownlee as stated in the deed to us.