

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, **J. C. Leslie**

am well and truly indebted to

G. C. Gibson

in the full and just sum of **Two thousand no/100**

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____ 19____,

Three hundred dollars one year after date; three hundred dollars two years after date; fourteen hundred dollars three years after date; with the privilege of anticipating the payment of the whole or any portion of the principal on any interest-bearing date,

_____ date _____ at the rate of **seven** per centum per annum until paid; interest to be computed and paid **semi-** annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said **J. C. Leslie**

_____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **G. C. Gibson**

all that tract or lot of land in **Butler** Township, Greenville County, State of South Carolina.

on waters of Laurel Creek, adjoining lands of A. J. Brown, John Hunt, Esbin Hipp and Estate Robert Simmons, deceased, having the following metes and bounds as per survey made by G. A. Ellis, Surveyor, April 12, 1939: Beginning at an iron pin in County Road, thence N. 3 E. 55 feet to angle; thence N. 2-3/4 W. 86 feet to angle; thence N. 39 W. 330 to north bank of creek at branch; thence N. 29 1/4 W. 335 feet to angle; thence N. 23 1/2 W. 300 feet to angle; thence N. 12 W. 190 feet to angle; thence N. 3/4 E. 434 to junction with road leading to Brown house; thence N. 26 1/2 W. 184 feet to cross road at Simmons line; thence with Simmons line S. 52 1/4 W. 693 feet to iron pin; thence S. 18 7/8 E. 1845 feet to pin in east bank of creek; thence N. 51 E. 690 to beginning, and containing 25 acres, more or less.

*Satisfied and paid
Dec 15 1944
G. C. Gibson*

*#12353
RECORDED
AT 11:00 AM
DECEMBER 22
G. A. ELLIS
SURVEYOR
GREENVILLE COUNTY, S. C.*

*See previous of
G. A. Ellis*