

STATE OF SOUTH CAROLINA,
County of Greenville.

For Assignment to this mtg. see R. E. M. Book 414, Page 326

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. D. Mahaffey

am well and truly indebted to

John T. Davenport

in the full and just sum of Seven Hundred (\$700.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~XXXXX~~

~~XXXXX~~

~~XXX~~

principal of this note is payable fifty (\$50.00) dollars one year from date hereof and Fifty (\$50.00) dollars annually thereafter until three (3) years from date at which time the entire debt is due and payable together with

with interest from date at the rate of seven per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. D. Mahaffey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John T. Davenport

all that tract or lot of land in Paris Mountain Township, Greenville County, State of South Carolina.

and on the South side of Hunt's Bridge Road about ten (10) miles north west of Greenville, and having the following metes and bounds, to wit:

BEGINNING in the center of Hunt's Bridge Road corner of tract No. 3 of the Freeman-Gambrell land, and running thence with the center of road, N. 64 W. 426.5 ft. to an angle in the road; thence N. 31-10 W. 391 feet to a point in center of the road; thence S. 67-00 W. 511 feet to a stone, joint corners of tract Nos. 4 and 5 of the said Freeman-Gambrell land; thence S. 1-00 W. 713 feet to a point in center of the road leaving for Hunt's Bridge Road to the lake, thence following said Lake Road N. 62-30 E. 125.2 feet to a point; thence N. 46-15 E. 147.5 feet to an angle in road; thence N. 19 E. 349 feet to an angle in road; thence N. 36-45 E. 35.5 feet to an angle in road; thence S. 51-10 E. 335 feet to a point in center of road; thence S. 38-30 E. 141 feet to an angle in road; thence N. 65-30 E. 421 feet to the point and place of the beginning containing ten and six (10.06) hundredths acres, more or less, and designated as tract No. 4 on the plat of the Freeman-Gambrell land prepared by W. J. Riddle, May 1937, and revised by the said W. J. Riddle August 11, 1937, and being the same tract of land this day conveyed to me by J. A. Burns, reference to which said plat and deed is made for a more complete, full, and further description as to shape and boundaries of the same.

Paid and Satisfied in full Oct. 5th 1954.
Witness: *Lillian B. Davenport*
Gas. L. Love

SATISFIED AND CANCELLED OF RECORD
5 DAY OF Oct 1954
Ben Sarnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:20 O'CLOCK P. M. NO. 22634