

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Owen G. Shell, of Greenville, S.C.

SEND GREETINGS:

WHEREAS I, Owen G. Shell

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

Four Thousand, One Hundred & No/100

(\$ 4,100.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

Thirty-Seven and No/100

(\$ 37.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Owen G. Shell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Owen G. Shell

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the south side of Ashley Avenue, and being known and designated as all of Lot No. 18, and the eastern one-half of Lot No. 19, of the property of B. E. Geer, made by Dalton & Neves, October, 1930, and recorded in the R. M. C. office for Greenville County in Plat Book H, at page 177, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Ashley avenue, joint corner of Lots 17 and 18, and running thence along the joint line of said lots, S. 24-30 W. 200 feet to an iron pin; thence N. 65-30 W. 82 1/2 feet to an iron pin, rear corner of the western half of Lot No. 19, now owned by Lyda G. Benston; thence in a straight line through the center of Lot No. 19, along the line of the Benston lot, N. 24-30 E. 200 feet to an iron pin on the south side of Ashley avenue; thence along the line of Ashley avenue, S. 65-30 E. 82 1/2 feet to the beginning corner. Lot No. 18 is the same lot conveyed to me by R. M. Caine by deed dated Jan. 17, 1939 and recorded in the R. M. C. Office for Greenville County in Vol. 208, page 157, and the eastern one-half of Lot No. 19 is the same conveyed to me by B. B. Balentine by deed Jan. 29, 1941, and recorded in the R. M. C. office for Greenville County in Vol. 230, page 156."

**PAID SATISFIED AND CANCELLED**  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**  
**Of Greenville, S. C.**

Witness:

William W. Bondig

C. W. Spade  
Secy. Treas.  
Jan 26 1941

**RECORDED**  
**INDEXED**  
**FILED**

**PAID AND CANCELLED OF RECORD**  
**DAY OF**  
**GREENVILLE COUNTY S. C.**  
**PLAT BOOK H. NO. 177**