

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Dewey Stroud in the State aforesaid, SENDS GREETING:

Whereas, I Dewey Stroud the said Dewey Stroud

hereinafter called mortgagor in and by my Association Treas certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Four Hundred Dollars

conditioned for the payment of the monthly sum of Six and 40/100 Dollars, on the FIFTH Day of April 1944 of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I Dewey Stroud the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me B. Bennett the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I Dewey Stroud the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, on the West side of South Main Street, near the City limits of Greer, and having the following metes and bounds, to-wit:

BEGINNING at the corner of Lot #31 on South Main Street and runs thence with the line of Lot #31 S 76-45 W. 228.4 feet to the line of Lot #29; thence along the line of this lot S. 13 E 50 feet to joint corner of Lots #29, #33 and #36; thence along the line of Lot #33 N 76-45 E 221.6 feet to South Main Street; thence with said Street N 5 W 50 feet to the beginning corner, and being known and designated as Lot #32 on a plat of the N. M. Cannon land made by H. S. Brockman, Surveyor, January 6th, 1924 and being the same lot of land conveyed to me by T. G. Stroud.

*Witness  
Divian West*

*SATISFIED AND CANCELLED OF  
RECORD 8th DAY OF April 1944  
Ollie J. Jamison  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:16 O'CLOCK  
# 3690*