

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. A. Burch

in the State aforesaid, SENDS GREETING:

Whereas, I the said E. A. Burch

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Thirty-three Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Fifty-four and 10/100 Dollars, on the FIFTH day

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, near Fairview Baptist Church and on the West side of Hill Crest Drive, having the following metes and bounds, to wit:

BEGINNING on an iron pin in the West ditch of Hill Crest Drive, R. B. Finley's corner, and runs thence with the Finley line N. 83-30 W. 403 feet to an iron pin on Landrum J. Vaughan's line and R. B. Finley's corner; thence with the Landrum J. Vaughn line N 6-50 W 113 feet to an iron pin on the Vaughn line; thence S. 83-30 E. 428.8 feet to an iron pin on the West bank of Hill Crest Drive; thence with Hill Crest Drive S 6-30 W 110 feet to the beginning corner, and being the same lot of land conveyed to me by E. A. Bradshaw.

*Paid*  
*Apr. 7-1947*  
*Citizens B. & L. Association*  
*Asst. Secy, S. C. Bennett*  
*B. A. Bennett*  
*Treas.*

*Witness*  
*W. H. West*

**RECORDED AND CANCELLED**  
**APRIL 10 1947**  
**OFFICE OF THE CLERK**  
**GREENVILLE COUNTY, S. C.**  
*W. H. West*  
*11421*