

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: That Jordan High School District #13 M, by its Board of Trustees J. A. Stokes as Chairman, A. C. Few as Secretary, W. T. Wooten, Geo. R. Sloan, J. W. Sudduth and Chas. G. Wooten, as Trustees, Successors to the Board of Trustees of Tyger School District #13J, in the State aforesaid, SENDS GREETING.

Whereas, we the said Board of Trustees of Jordan High School District #13 M

hereinafter called mortgagor in and by our certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Six Hundred Dollars

conditioned for the payment of the monthly sum of Nine and 60/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to us the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, we the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being on the South-East side of the Rutherfordton Road in said State and County, being one-half of the lot conveyed to the Trustees of Tyger School District #13 J by S. W. Howard, and being the part of said lot nearest the Jordan Co-operative Store, and having the following courses and distances:-

BEGINNING at a point in said Road and thence down said Road eight rods to a stone; thence South twenty rods to a stone; thence North-East eight rods to a pin; thence North-West twenty rods to the beginning corner, containing ONE ACRE, more or less. On this lot is a five room dwelling now occupied by Mr. C. B. Bright.

*paid Oct. 18, 1949
Citizens B. & L. Association
Wm. B. Bennett, Jr.*

*Witness
J. B. McHarity*

SATISFIED AND CANCELLED OF RECORD
DAY OF Oct. 1949
Wm. J. Jarns
REC. FOR GREENVILLE COUNTY, S. C.
AT 4:30 O'CLOCK P. M. NO. 24928