

THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Whereas, **I** the said **Gladys J. Duvall** SEND GREETINGS:  
in and by **my** certain **promissory** note in writing, of even date with these presents, **am**  
well and truly indebted to **Central Realty Corporation**

in the full and just sum of **One Thousand and Seventy-nine and 40/100 (1079.40) Dollars** payable **\$5.00** on **May 10, 1943** and **\$5.00** on the **10th** of each ~~month~~ and every month thereafter until the full amount of principal and interest is paid. It is agreed that the monthly payments include interest which is to be first credited and the balance applied as principal deduction, with the right to anticipate either wholly or in part at any time before maturity.

with interest thereon from **April 1, 1943** at the rate of **5** per centum per annum, to be computed and paid **monthly**

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **Gladys J. Duvall**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Central Realty Corporation**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**  
the said **Gladys J. Duvall**  
in hand well and truly paid by the said **Central Realty Corporation**

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

**Central Realty Corporation, its successors and assigns forever:**

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the West side of Bennett Street, near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #66 and the Southern half of Lot #67 on Plat of North Hills, made by R. E. Dalton, Engineer, April 1925, recorded in the R. M. C. Office for Greenville County in Plat Book H, page 138, and having, according to said Plat and a recent survey made by R. E. Dalton, August 25, 1942, the following metes and bounds, to-wit:

BEGINNING at a stake on the West side of Bennett St., in the center of the front line of LOT #67, said stake also being 335.5 ft. South from the Southwest corner of the intersection of Bennett St. and Tremont Ave. and running thence through the center of Lot #67, N. 71-43 W. 198.6 ft to a stake on the East side of a 20 foot alley; thence with the East side of said Alley, S. 18-34 W. 105 ft. to an iron pin; thence with line of Lot #65, S. 71-43 E. 197.4 ft. to an iron pin on the West side of Bennett Street; thence with West side of Bennett St., N. 19-17 E. 105 ft. to the beginning corner.

This mortgage is junior to a mortgage in the R. M. C. Office for Greenville County in Mortgage Book 314, at page 48, and is a purchase money mortgage, being given to secure the unpaid credit portion of the purchase price.

*Paid in full + Satisfied This the  
10th day of April 1965*

*Central Realty Corporation*

Witness:

*Wm. R. Zimmerman Jr. pres.*

*Betty L. Ambrose*

SATISFIED AND CANCELLED OF RECORD

*10* DAY OF *April* 1965  
*Albi Garnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *11:35* O'CLOCK A. M. NO. *28490*