

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, J. M. Sink and Hattie M. Sink, of Greenville, S. C. SEND GREETINGS:

WHEREAS ~~we~~ the said J. M. Sink and Hattie M. Sink

in and by our certain promissory note, in writing of even date with these presents, are well and truly indebted to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of FOUR THOUSAND, FIVE HUNDRED  
& NO/100

(\$4,500.00) Dollars, with interest paid at the rate of (6%) per annum per annum, to be paid in instalments of FORTY-FIVE AND NO/100  
(\$45.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or fails to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or said debt or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That J. M. Sink and Hattie M. Sink

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~us~~ the said J. M. Sink and Hattie M. Sink

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the south side of Mountain View Avenue, and being known and designated as the western half of Lot No. 8, of a subdivision known as Oakland Heights, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book F, at page 204, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of Mountain View avenue, which point is 500 feet west from the southwest corner of the intersection of Mountain View avenue and Townes Street Extension, and running thence S. 10-15 W. 170.5 feet to an iron pin on the north side of an alley; thence along the north side of said alley, N. 79-45 W. 50 feet to an iron pin, joint rear corner of Lots Nos. 7 and 8; thence along the line of said lots, N. 10-15 E. 170.5 feet to an iron pin on the south side of Mountain View avenue; thence along the line of said Mountain View avenue, S. 79-45 E. 50 feet to the beginning corner. Being the same lot conveyed to me by S. M. Patrick by deed of even date herewith, not yet recorded, this mortgage being a purchase money mortgage."

*Cancelled Loan*  
*Satisfied and cancelled*  
*paid*  
*Federal Savings and Loan Association of Greenville*  
*Sept. 2, 1943*  
*Witnesses: Jean Davis S. Scott*  
**RECORDED 23rd DAY OF SEPTEMBER 1943**  
**OFFICE OF THE CLERK OF GREENVILLE COUNTY**  
**H. J. DICKSON, CLERK**