

MORTGAGE OF REAL ESTATE - G.R.E.M. 2

PROVINCE-JARRARD CO.-GREENVILLE 47538

THE STATE OF SOUTH CAROLINA,
Spartanburg &
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Margaret Jenkins Smith

SEND GREETINGS:

Whereas, I the said Margaret Jenkins Smith

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Greer Lumber Co., Inc.,

in the full and just sum of FIVE HUNDRED AND NO/100 (\$500.00) Dollars, to be paid in five equal, annual instalments from date,

Handwritten: Paid 1943 Oct. J. B. Moore M.D.

Stamp: FILED OF RECORD 19th DAY OF JANUARY 1943 R.M.C. OF GREENVILLE COUNTY S.C. 11:10 O'CLOCK

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor, promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Margaret Jenkins Smith

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Greer Lumber Co., Inc.,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said mortgagor

in hand well and truly paid by the said mortgagee

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Greer Lumber Co., Inc., its successors and assigns:-

That certain lot of land, with the improvements thereon, in the City and County of Greenville, said State, in Ward One of said City, on the corner of Barnes and Pine Streets, commencing at the corner of said Streets, and running thence with Pine Street South 62 feet to corner of property of Samuel Hawkins; thence with his line West 32 feet; thence North 62 feet to Barnes Street; thence East with Barnes Street 32 feet to the beginning corner.

Also, that certain lot or parcel of land in Beech Springs Township, Duncan School District, Spartanburg County, this State, shown as Lot No. 7 on plat of the Thos. M. Jenkins Estate, prepared by H. S. Brockman, Surveyor, Feb. 19-1943, containing three and 60/100 (3.60) acres, (which includes the one acre heretofore conveyed to me by the said Thos. J. Jenkins), and described as follows:

Beginning on the south side of the Super Highway No. 29, cornering with the A. B. Groce Estate, and running thence with said Super Highway, N. 89-30 W. 265 feet to corner of lot #6 on said plat; thence due south 652 feet to iron pin on the Groce line; thence with that line, S. 86-09 E. 225 feet to stone, cornering with Groce Estate; thence with that line N. 3-30 E. 667 feet to the beginning corner.

This is a second mortgage on both lots.

For value and without recourse, the within mortgage and note thereby secured are transferred and assigned unto Dr. J. C. Moore, this 12th March, 1943.

In Presence of:

L. E. Wood

Greer Lumber Co., Inc.

C. W. McClimon

By J. E. Fleming, Pres. (LS)

Assignment Recorded March 22nd, 1943, at 10 A.M. #2816